

FILED
May 05, 2003 8:00 am
Secretary of State

05-05-2003 91435 009 ***150.00

FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)

1. Entity Name J.A. Miller Enterprises, Inc.	
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DO NOT WRITE IN THIS SPACE

2. Principal Place of Business 26100 Harbour Vista Circle Suite, Apt. #, etc.	3. Mailing Address 26100 Harbour Vista Circle Suite, Apt. #, etc.
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City & State S. Augustine, FL.	City & State St. Augustine, FL.
Zip 32080	Zip 32080
Country St. Johns	Country St. Johns

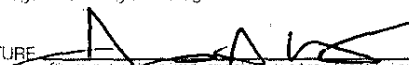
4. FEI Number 59-3716655	Applied For ☐ Not Applicable
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5. Certificate of Status Desired ☐ \$8.75	DO NOT WRITE IN THIS SPACE
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7. Name and Address of Current Registered Agent	
Name Spiegel & Utrera, P.A.	
Street Address (P.O. Box Number is Not Acceptable) 1840 Coral Way, 4th Floor	
City Miami	Zip Code FL 33145

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE 	DATE 05/01/03
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January 1 - May 1 Fee is \$150.00 After May 1, Fee is \$550.00 Amended UBR is \$61.25 Make Check Payable to Florida Department of State.	9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00
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10. OFFICERS AND DIRECTORS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	President James A. Miller St. Augustine, FL 32080	TITLE NAME STREET ADDRESS CITY-ST-ZIP	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE: 	DATE Day/Mo/Yr
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CR2E034B (12/02)