## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED May 03, 2004 8:00 am Secretary of State

| DOCUMENT # P01000042442  1. Entity Name KINGDOM MORTGAGE INC.  |   |   |   | 05-03-2004 90864 001 ***300.00  |                                   |                         |  |
|--|---|---|---|---|-----------------------------------|-------------------------|--|
| Principal Place of Business<br>1250 OLD DIXIE HWY<br>SUITE 4<br>LAKE PARK, FL 33403  |   | Mailing Address<br>1250 OLD DIXIE HWY<br>SUITE H<br>LAKE PARK, FL 33403   | 1250 OLD DIXIE HWY<br>Suite H                         |   |                                   |                         |  |
| 2. Principal Place of Business  3. Mailing Address  2. Standard for the st |   |   | Diocie HW   |   |                                   |                         |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.   | Suite 4   |   | CR2E034 (10/03)                   |                         |  |
| City & State   |   | City & State Lake Park  | k FL  | 4. FEI Number 65-1104825  | <del> </del>                      | olied For<br>Applicable |  |
| Zip  | Country   | - 3.3403  | Country<br>USA  | 5. Certificate of Status Desir  | red S8.75 Addit                   |                         |  |
|  | 6. Name and Address of  | Current Registered Agent  | • ] -   | 7. Name and Address of N  |                                   |                         |  |
| PENNANT, MERLINE<br>1250 OLD DIXIE HWY<br>SUITE H<br>LAKE PARK, FL 33403   |   |   |   | Name  Street Address (P.O. Box Number is Not Acceptable)  Suite 4  City FL Zip Code |                                   |                         |  |
| the obligati   | named entity submits this state one of registered agont.  Signature, typed of printed name of registered agont.  E.NOW!!! FEE IS \$150 ay 1, 2004 Fee will be | .00 9. Election Campaig   | Registored Agent signature requ                       |   | of Florida. 1 am familiar with, a | and accept              |  |
|  | ·   | RS AND DIRECTORS  | T 11  | ADDITIONS (CHANCES TO   | ACCIDEDS AND DIDECTORS            | 1NL 1.1                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME   | D<br>PENNANT, MERLINE<br>1250 OLD DIXIE HWY - S<br>LAKE PARK, FL 33403  | ☐ Delete  | 11. TITLE NAME STREET ADDRESS CITY-ST-ZIP  TITLE NAME | ADDITIONS/CHANGES TO  | OFFICERS AND DIRECTORS  Change    | Addition  Addition      |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   | STREET ADDRESS<br>CITY-ST-ZIP                         |   |                                   |                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                 |   | ☐ Change                          | ☐ Addition              |  |
| TITLE NAME STREET ADDRESS GITY-ST-ZIP  | ·   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY- ST-ZIP                |   | ∴ Change                          | ☐ Addition              |  |
| TITLE NAME STREET.ADORESS CITY-ST-ZIP  |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                 |   | ☐ Change                          | Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                 |   | ☐ Change                          | Addition                |  |
| indicated  | on this report or supplementa   | plied with this filing does not qualify for t<br>report is true and accurate and that my<br>tee employered to execute this report a | / signature shall have tl                             | ne same legal effect as if made ui  | nder oath; that I am an officer o | or director             |  |