# Address Phone # City/State/Zip Team Publishing Corp. 8005. Orlando Ave, Suite 110 Office Use Only k(S), (if known): Maitland, Monda 3275/ (Document #) (Corporation Name) (Document #) (Corporation Name) (Document #) (Corporation Name) Certified Copy Walk in ☐ Pick up time Certificate of Status Photocopy Will wait ☐ Mail out AMENDMENTS NEW FILINGS Amendment Profit Resignation of R.A., Officer/Director Not for Profit Change of Registered Agent Dissolution/Withdrawal Limited Liability Domestication Merger Other REGISTRATION/QUALIFICATION OTHER FILINGS Foreign Annual Report Limited Partnership Fictitious Name Reinstatement Trademark Other

Examiner's Initials

CR2E031(7/97)

# ARTICLES OF INCORPORATION

OF

# TEAM PUBLISHING CORPORATION

OI APR 25 AM II: 51
SECRETARY OF STATE
TALL AHASSEE FLORIDA

I, the undersigned incorporator, hereby make, acknowledge, and file these Articles of Incorporation for the purpose of becoming a corporation under the laws of the State of Florida.

# ARTICLE I

#### **NAME**

The name of this corporation shall be TEAM Publishing Corporation.

## ARTICLE II

#### NATURE OF BUSINESS

The purpose for which this corporation is organized is to engage in any activity or business permitted under the laws of the United States and the State of Florida. Its principal place of business is located at 800 S. Orlando Avenue, Suite 110, Maitland, Florida, 32751.

#### ARTICLE III

# **AUTHORIZED SHARES**

The corporation shall be authorized to create and issue 1000 shares of common stock having a par value of \$1.00 per share.

The whole or any part of the authorized shares of the corporation may be issued for a

consideration payable in cash or other property, tangible or intangible or in labor or services actually performed for the corporation, having a value as is determined from time to time by the Board of Directors of the corporation, not less than the par value of the stock so to be issued.

## **ARTICLE IV**

# TERM OF EXISTENCE

The corporation shall exist perpetually unless dissolved according to law.

#### ARTICLE V

# INITIAL REGISTERED OFFICE AND AGENT

The street address for the initial registered office of this corporation in the State of Florida shall be 800 S. Orlando Avenue, Suite 110, Maitland, Florida, 32751.

The name of the initial registered agent of this corporation at that address shall be Judith B. Friedland.

#### ARTICLE VI

#### **BOARD OF DIRECTORS**

The corporation shall be managed by a Board of Directors, which shall have three initially.

The number of directors may be increased or decreased by the stockholders from time to time as provided by the bylaws of the corporation.

# ARTICLE VII

# **DIRECTORS - NAME AND ADDRESS**

The names and addresses of the first Board of Directors who shall hold office until their successors have been duly elected or appointed and have been qualified are as follows:

Steve Pizzuti 800 S. Orlando Avenue, Suite 110 Maitland, Florida 32751

Bruce Crossman 800 S. Orlando Avenue, Suite 110 Maitland, Florida 32751

Judith B. Friedland 800 S. Orlando Avenue, Suite 110 Maitland, Florida 32751

# ARTICLE VIII

## **INCORPORATOR**

The name and address of the person signing these Article of Incorporation is as follows:

Judith B. Friedland 800 S. Orlando Avenue, Suite 110 Maitland, Florida 32751

## ARTICLE IX

# SPECIAL PROVISION

The following additional provisions for the regulation of the business and for the conduct of the affairs of the corporation and creating, dividing, limiting, and regulating the power of the corporation, its stockholders and directors, are hereby adopted as a part of these Articles of Incorporation.

1. No person shall be required to own, hold, or control stock in the corporation as a condition precedent to holding an office in this corporation.

- 2. The Board of Directors may prescribe a method or methods for replacement of lost certificates, and prescribe reasonable conditions by way of security upon the issue of new certificates therefor.
- 3. The Board of Directors, by the affirmative vote of a majority of the directors then in office, and irrespective of any personal interest of any of its members, shall have the authority to establish reasonable compensation of all directors, officers and otherwise.

IN WITNESS WHEREOF, the undersigned has made and subscribed these Articles of Incorporation at Altamonte Springs, Florida, for the uses and purposes aforesaid, this 20 day of April, 2001.

udith B. Friedland

STATE OF FLORIDA COUNTY OF SEMINOLE

BEFORE ME, the undersigned authority, authorized to take acknowledgements in the State and County aforesaid, personally appeared Judith B. Friedland of TEAM Publishing Corporation, known to me and known by me to be the person described in and who executed the foregoing instrument and she acknowledged before me that she executed the same for the purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day of Upril \_\_\_\_\_\_, 2001.

NOTARY PUBLIC

Signature

NOTARY PUBLIC - STATE OF FLORIDA MERCEDES HERNANDEZ COMMISSION # C0790189 EXPIRES 13/12/003 SONDED THRU ASA 1-888-NOTARY1

Printed

State of Florida at Large My Commission Expires:

## ACCEPTANCE BY REGISTERED AGENT

I, Judith B. Friedland, agree to accept the designation of Registered Agent for TEAM Publishing Corporation, and as such Registered Agent, to comply with all requirements, including acceptance of service of process, pursuant to Chapter 607, Florida Statutes, which apply to my capacity as a Registered Agent.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day of April, 2001.

STATE OF FLORIDA COUNTY OF SEMINOLE

BEFORE ME, the undersigned authority, authorized to take acknowledgments in the State and County aforesaid, personally appeared Judith B. Friedland, as Registered Agent of TEAM Publishing Corporation, known to me and known by me to be the person described in and who executed the foregoing instrument and she acknowleded before me that she executed the same for the purposes therein expressed.

**NOTARY PUBLIC** 

NOTARY PUBLIC - STATE OF FLORIDA MERCEDES HERNANDEZ COMMISSION # CC790189 EXPIRES 1/31/2003 BONDED THRU ASA 1-888-NOTARY1

**Print** 

State of Florida at Large My Commission Expires: