

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Jan 16, 2004 08:00 AM
Secretary of State

DOCUMENT # P01000042151 1. Entity Name JAYBEE CONSULTANTS, INC.			
Principal Place of Business 21150 POINT PLACE #2306 AVENTURA, FL 33180		Mailing Address 21150 POINT PLACE #2306 AVENTURA, FL 33180	
DO NOT WRITE IN THIS SPACE			
01122004 No Chg-P CR2E034 (10/03)			
4. FEI Number 65-1106589			Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐			\$8.75 Additional Fee Required
6. Name and Address of Current Registered Agent BASSIN, IRA G 21150 POINT PLACE, #2306 AVENTURA, FL 33180		DO NOT WRITE IN THIS SPACE	
8. The above named entity's form this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE _____ Signature, typed or Printed name of registered agent and Vice if applicable. (NOTE: Registered Agent signature required when resigning)			
FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees	
10. OFFICERS AND DIRECTORS			
TITLE NAME STREET ADDRESS CITY-STATE-ZIP	D BASSIN, IRA G 21150 POINT PLACE, #2306 AVENTURA, FL 33180		
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000000000013 01/16/04-80020-002 150.00			
DO NOT WRITE IN THIS SPACE			
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.			
SIGNATURE: _____ SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR		1/13/04 305-935-2895 Date Daytime Phone #	