## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P01000041966



FILED Mar 19, 2003 8:00 am Secretary of State

	HOUSE MOVING CORPOR	ATION			03-19-2003 901	18 003 ***1	30.00
Principál Place of Business 13290 ARCH CREEK TERR. N. MIAMI FL 33181		Mailing Address 13290 ARCH CREEK MIAMI FL 33181	13290 ARCH CREEK TERR. N.		· ·		
2. Princip	pal Place of Business	3. Mailing Address					
Suite, A	Apt. #, etc.	Suite, Apt. #, etc.					. reste Biti Bifi I
City & State		City & State			☐ CHECK HERE IF MAKING CHANGES		
Zip	Country	Zip	Country	4.	FEI Number 65-1099041		Applied For Not Applica
	6. Name and Address of Curre		Country	<u>.</u> -∫.5.	Certificate of Status Desired [	\$8.75	Additional
MIZDAI		nt Registered Agent	Name	7.	Name and Address of New Regis	tered Agent	uired
MIZRAJI, RALPH 84 BAL CROSS DR. 8AL HARBOR FL 33154			Street A	ddress (P.O. E	Box Number is Not Acceptable)		
						<del></del>	
The abov	ve named entity submits this statement ations of registered agent.	for the purpose of all and a	City			FL Zip C	ode
	Signature, typed or printed name of registered agen	at and title if applicable. (NO)	TE: Registered Agent signatu	e required when rei	instating)		
Afte	FILE NOW!!! FEE IS \$150.00 er May 1, 2003 Fee will be \$550.00 ek Payable to Florida Department o	of State	TE: Registered Agent signatu	e required when rei	9. Election Campaign Financing Trust Fund Contribution.		.00 May Be
Afte ke Chec	FILE NOW!!! FEE IS \$150.00 er May 1, 2003 Fee will be \$550.00 ek Payable to Florida Department of OFFICERS AND	of State	11. 3		9. Election Campaign Financing	9 <b>\$5</b> .	ed to Fees
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indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: