

2004 **UNIFORM BUSINESS REPORT (UBR)****DOCUMENT # P01000041966**1. Entity Name  
**WAREHOUSE MOVING CORPORATION****FILED**  
**Apr 28, 2004 8:00 am**  
**Secretary of State**

04-28-2004 90251 028 \*\*\*150.00

Principal Place of Business  
**13290 ARCH CREEK TERR. N.  
MIAMI FL 33181**Mailing Address  
**13290 ARCH CREEK TERR. N.  
MIAMI FL 33181**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

4. FEI Number **65-1099041**Applied For  
Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**☐ CHECK HERE IF MAKING CHANGES

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**MIZRAJI, RALPH  
84 BAL CROSS DR.  
BAL HARBOR FL 33154**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when renouncing)

DATE

**FILE NOW!!! FEE IS \$150.00****After May 1, 2003 Fee will be \$550.00****Make Check Payable to Florida Department of State**9. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00 May Be  
Added to Fees**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME     | STREET ADDRESS        | CITY - ST - ZIP        | <input type="checkbox"/> Delete | TITLE                    | NAME | STREET ADDRESS | CITY - ST - ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|----------|-----------------------|------------------------|---------------------------------|--------------------------|------|----------------|-----------------|---------------------------------|-----------------------------------|
|       | <b>D</b> | <b>MIZRAJI, RALPH</b> | <b>84 BALCROSS DR.</b> | <b>BAL HARBOR FL 33154</b>      | <input type="checkbox"/> |      |                |                 | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |          |                       |                        | <input type="checkbox"/>        |                          |      |                |                 | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |          |                       |                        | <input type="checkbox"/>        |                          |      |                |                 | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |          |                       |                        | <input type="checkbox"/>        |                          |      |                |                 | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |          |                       |                        | <input type="checkbox"/>        |                          |      |                |                 | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |          |                       |                        | <input type="checkbox"/>        |                          |      |                |                 | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |          |                       |                        | <input type="checkbox"/>        |                          |      |                |                 | <input type="checkbox"/>        | <input type="checkbox"/>          |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(j), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE OF ENTITY AND OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4/22/04**

Signature Phone #