# TRANSMITTAL LETTER OCCUPANT OCCUPA

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: D	OBODOSEN CORP.			<u> </u>	
	(PROPOSED CORPORA	TE NAME – <u>MUST INCL</u>	300004045 -04/24/01	— 5 <b>668——</b> 5 -01014—018 *****78.75	
Enclosed is an original	ginal and one(1) copy of the article	les of incorporation and a	a check for:	_	
\$70.00 Filing Fee		\$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status  PY REQUIRED		
FRO			<u> </u>		
		Name (Printed or typed)			
	3530 nw 6 s	treet Address	SECRETAR TALLAHASS	)	
	MIAMT.FLORTDA	33125	73S.	o FT	

NOTE: Please provide the original and one copy of the articles.

City, State & Zip

Daytime Telephone number

786-7977757

84/2S

# ARTICLES OF INCORPORATION

#### **OF**

# DOWNTOWN NEWS CORPORATION

OI APR 23 PM 1:53
SECRETARY OF SEAR

The undersigned does hereby execute, acknowledge and file the following Articles Of Incorporation for the purpose of creating a corporation under the laws of the State of Florida.

### **ARTICLE I**

The name of this corporation shall be DOWNTOWN NEWS, CORP.

# **ARTICLE II**

This corporation shall commence its perpetual existence upon the filling of these Articles of Incorporation with the Secretary of the State of Florida.

# **ARTICLE III**

The general purpose for which this corporation is organized is to transact any or all Lawfull business permitted under the laws of the State of Florida.

#### ARTICLE IV

The aggregate number of shares which the corporation shall have authority to Issue shall be as follows:

**Number of Shares** 

Authorized

Par Value

Class of Stock

1,000

\$1.00

Common

All of said stock shall be payable in cash, property, real or personal, or labor or Services in lieu of cash, at a just valuation to be fixed by the Board of Directors Of this corporation.

# **ARTICLE V**

The street address of the initial registered office of this corporation and its registe Red agent are as follows:

MARIANELA ZUNIGA 3530 NW 6 STREET MIAMI,FL 33125

#### **ARTICLE VI**

This corporation shall have at least one director, with the exact number of directors To be specified by the shareholders from time to time,unless the shareholders, shall By the majority vote hereafter, determine that the corporation be managed by share Holders. The name and address of the first directors of the corporation who shall ho Ld office for the first year or until their successors are duly elected and qualified Shall be:

MARIANELA ZUNIGA 3530 NW 6 STREET MIAMI,FL 33125

ARTICLE VII

The name and address of the Incorporator is:

MARIANELA ZUNIGA 3530 NW 6 STREET MIAMI,FL 33125

ARTICLE VIII

The address of the corporation is:

DOWNTOWN NEWS,CORP. 745 EAST FLAGLER STREET M IAMI,FL 33131

#### ARTICLE IX

The private property of the shareholders shall not be subject to the payment of The corporate debts to any extent whatsoever. The corporation shall have a first Lien on the shares of its shareholders and upon the dividends due them for any Indebtedness of such shareholders to the corporation.

#### ARTICLE X

This corporation, by duly adopted action of the Board of Directors, may indemnify And insure its officers and directors to the extent permitted by the law either now Existing or hereafter enacted.

IN WITNESS WHEREOF, te undersigned, being the original Incorporator of the Above named corporation, for the purpose of forming a corporation to do business Both within and without the State of Florida, under the laws of Florida, does make And file these articles, hereby declaring and certifying that the facts herein stated Are true, and executes these articles of Incorporation this \_\_\_\_\_\_days of April, 2001.

MARIANELA ZUNIGA

TARY OF STAT ASSEE, FLORI

01 APR 23 PM 1:50

# **ACKNOWLEDGMENT**

STATE OF FLORIDA. COUNTY OF DADE

BEFORE ME, the undersigned authority, personally appeared

MARIANELA ZUNIGA, personally known to me to be the person described

In and who executed the foregoing Articles of Incorporation and she acknow

Ledge before me that she executed the same for the purposes therein expressed.

WITNESS my hand and official seal in the County and State named

Above this  $21^{\frac{1}{12}}$  day of April, 2001.

NOTARY PUBLIC, State of Florida

