Department of State

Division of Corporati P. O. Box 6327	ons	· · · · · · · · · · · · · · · · · · ·		
Tallahassee, FL 323	14			
		<u>-</u>	<b>70000404</b> 4 -04/23/01 ******70.00	
SUBJECT: The	M.V.P. International Grands	roup, Inc.	TIPE CHEETS	_
	(PROPOSED CORPORAT	ie name – <u>must incl</u>	UDE SUFFIX)	
Enclosed is an origina	al and one(1) copy of the article	es of incorporation and a	a check for:	
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status  PY REQUIRED	
FROM:	Mathews V. Philip Name (Pr	rinted or typed)		
4921 Cypress Trace Dr. Address				-
Tampa, FL 33624  City, State & Zip			MLL)	2001 A

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

#### ARTICLE I NAME

The name of the corporation shall be:

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SECKE ARY OF STATE TALLAHASSEE FLORIDA

The M.V.P. International Group, Inc.

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

4921 Cypress Trace Dr. Tampa, FL 33624

#### ARTICLE III *PURPOSE*

The purpose for which the corporation is organized is:

Any activity or business permitted under the laws of the United States and of the State of Florida.

### ARTICLE IV **SHARES**

The number of shares of stock is:

one thousand (1,000)

# ARTICLE V INITIAL OFFICERS DIRECTORS (optional)

The name(s) and address(es):

Mathews V. Philip

4921 Cypress Trace Dr.

Tampa, FL 33624

#### ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Mathews V. Philip 4921 Cypress Trace Dr. Tampa, FL 33624

#### <u>ARTICLE</u> VII INCORPORATOR

The name and address of the Incorporator is:

Mathews V. Philip 4921 Cypress Trace Dr. Tampa, FL 33624

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

 $\frac{4-17-01}{\text{Date}}$