

**P01000041440**

Florida Department of State  
Division of Corporations  
Public Access System  
Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

((H01000045954 4)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:  
Division of Corporations  
Fax Number : (850)205-0381

From:  
Account Name : WADE F. JOHNSON, JR., P.A.  
Account Number : I20000000157  
Phone : (407)481-8927  
Fax Number : (407)481-8027

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
01 APR 24 PM 4:07

**FLORIDA PROFIT CORPORATION OR P.A.**

**ASHTON FINE STATIONERY, INC.**

Certificate of Status	0
Certified Copy	1
Page Count	05
Estimated Charge	\$78.75

H01000045954 4

**ARTICLES OF INCORPORATION**  
**OF**  
**ASHTON FINE STATIONERY, INC.**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
01 APR 24 PM 4:07

The undersigned, being of legal age and competent to contract, for the purpose of organizing a corporation pursuant to the laws of the State of Florida, does hereby adopt the following Articles of Incorporation, and does hereby agree and certify as follows:

**ARTICLE I.**  
**NAME**

The name of this Corporation shall be **ASHTON FINE STATIONERY, INC.**

**ARTICLE II.**  
**COMMENCEMENT OF CORPORATE EXISTENCE**

This Corporation shall commence corporate existence upon the 24th day of April, 2001, and shall have perpetual existence unless sooner dissolved according to law.

**ARTICLE III.**  
**PURPOSES AND GENERAL POWERS**

The general purpose of this Corporation shall be the transaction of any and all lawful business. This Corporation shall have all of the powers enumerated in the Florida General Corporation Act, as the same now exists and as hereafter amended, and all such other powers as are permitted by applicable law.

**ARTICLE IV.**  
**CAPITAL STOCK**

**A. Number and Class of Shares Authorized; Par Value.**

The capital stock authorized, the par value thereof, and the class of such stock shall be as follows:

Number of Shares Authorized	Par Value Per Share	Class of Stock
50,000,000	none	Voting, Common
50,000,000	none	Non-Voting, Common

H01000045954 4

H01000045954 4

The consideration for all of the above stock shall be payable in cash, property (tangible and intangible), labor or services in lieu of cash, unless otherwise prohibited by law; at a just valuation to be fixed by the Board of Directors of the Corporation.

**B. Voting Rights.**

The Common Stock shall possess and exercise exclusive voting rights and at all meetings of the Shareholders, each record holder of such stock shall be entitled to one (1) vote for each share held. Shareholders holding Common Stock shall have no cumulative voting rights in any election of directors of the Corporation.

**ARTICLE V.  
MAILING ADDRESS**

The mailing address of this corporation shall be:

118 E. Jefferson St.  
Orlando, FL 32801

**ARTICLE VI.  
INITIAL REGISTERED OFFICE AND AGENT**

The initial registered office of this Corporation shall be located at 118 E. Jefferson St., Orlando, FL 32801, and the initial registered agent of the Corporation at that address shall be Wade F. Johnson, Jr. The Corporation may change its registered agent or the location of its registered office, or both, from time to time without amendment of these Articles of Incorporation.

**ARTICLE VII.  
INITIAL BOARD OF DIRECTORS**

This Corporation shall have one director initially. The number of directors may be either increased or diminished from time to time as provided in the bylaws. The names and street addresses of the initial directors of this Corporation are:

Wade F. Johnson, Jr.  
118 E. Jefferson St.  
Orlando, FL 32801

Directors may be removed without cause.

H01000045954 4

**ARTICLE VIII.  
INCORPORATOR**

The name and street address of the person signing these Articles as Incorporator are:

Wade F. Johnson, Jr.  
118 E. Jefferson St.  
Orlando, FL 32801

**ARTICLE IX.  
BYLAWS**

Except as otherwise provided by law, the power to adopt, alter, amend or repeal the bylaws shall be vested in the Board of Directors.

**ARTICLE X.  
INDEMNIFICATION**

In addition to any rights and duties under applicable law, the Corporation shall indemnify and hold harmless all of its directors, officers, employees and agents, and former directors, officers, employees and agents from and against all liabilities and obligations, including attorneys' fees, incurred in connection with any actions taken or failed to be taken by said directors, officers, employees and agents in their capacity as such except for willful misconduct or gross negligence.

**ARTICLE XI.  
CONFLICTS OF INTEREST**

No contract or other transaction between this Corporation and any other corporation, and no act of this Corporation, shall in any way be affected or invalidated by the fact that any of the Directors of this Corporation are pecuniarily or otherwise interested in, or are the directors or officers of, such other corporation. Any Director individually, or any firm of which any Director may be a member, may be a party to, or may be pecuniarily or otherwise interested in any contract or transaction of this Corporation, provided that the fact that he or such firm is so interested shall be disclosed or shall have been known to the Board of Directors or a majority thereof, and any Director of this Corporation who is also a director or an officer of such other corporation, or who is so interested, may be counted in determining the existence of a quorum at any meeting of the Board of Directors of this Corporation that shall authorize any such contract or transaction with like force and effect as if he were not such a director or officer of such other corporation, or not so interested.

**ARTICLE XII.  
LIMITED LIABILITY OF SHAREHOLDERS**

The private property of the shareholders shall not be subject to payment of the Corporation's debts to any extent.

H01000045954 4

**ARTICLE XIII.  
AMENDMENT**

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

**ARTICLE XIV.  
HEADINGS AND CAPTIONS**

The headings or captions of these various articles are inserted for convenience and none of them shall have any force or effect, and the interpretation of the various articles shall not be influenced by any of said headings or captions.

IN WITNESS WHEREOF, the undersigned, being the incorporator hereinbefore named, for the purpose of forming a corporation under the laws of the State of Florida to do business both within and without the State of Florida, hereby makes and files these Articles of Incorporation, declaring and certifying that the facts stated herein are true, and hereby subscribes thereto and hereunto sets his hand and seal this 24th day of April, 2001.

A handwritten signature in cursive script, reading "Wade F. Johnson, Jr.", written over a horizontal line.

Wade F. Johnson, Jr.

H01000045954 4

**CERTIFICATE DESIGNATING PLACE OF BUSINESS FOR THE  
SERVICE OF PROCESS WITHIN FLORIDA AND REGISTERED  
AGENT UPON WHOM PROCESS MAY BE SERVED**

In compliance with Section 48.091, Florida Statutes, the following is submitted:

ASHTON FINE STATIONERY, INC., desiring to organize as a corporation under the laws of the State of Florida, with its registered office at 118 E. Jefferson St., Orlando, FL 32801, has named and designated Wade F. Johnson, Jr. as its Registered Agent to accept service of process within the State of Florida.

**ACKNOWLEDGMENT**

Having been named to accept service of process for the above-named corporation, at the place designated in this Certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties as Registered Agent.

Dated this 24th day of April, 2001.



Wade F. Johnson, Jr.  
Registered Agent

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
01 APR 24 PM 4:07

H01000045954 4