## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT #



## FILED Mar 24, 2003 8:00 am § Secretary of State

| 1. Entity Na  |                                       | # POTOC  |                      | 1419                                |                                       |  | 03-24-2003 90229 024 ***150.00                    |                      |                        |                             |
|---|---------------------------------------|--|----------------------|-------------------------------------|---------------------------------------|--|---|----------------------|------------------------|-----------------------------|
| Principal Place of Business<br>4240 SW 86TH AVE.<br>BELL FL 32619<br>US |                                       |  | 1920 N               | Address<br>W 50TH STREET<br>L 32619 |                                       |  |   | , 38° °° 88° - 5, 5° | <b>181</b> 1131) 81851 | 19818   1841 <b>  18</b> 81 |
| 2. Principal  | Place of Busi                         | ness   | 3 Mailir             | ng Address                          |                                       |  |   |                      |                        |                             |
|   |                                       |  |                      |                                     |                                       |  |   |                      |                        | 1011 1001                   |
| Suite, Apt. #, etc.   |                                       |  | Suite,               | * Arma                              | -                                     | ☐ CHÈCK HERE IF MAKING CHANGES                     |   |                      |                        |                             |
| City & Sta  | ate                                   |  | City 8               | ß State                             |                                       |  | 4. FEI Number 59-3715344 Applied For Not Applicat |                      |                        |                             |
| Zip   | = -:                                  | Country  | Zip                  |                                     | _Country.                             | _==  | 5. Certificate of Status De                       |                      | 8.75.Ac                | ditional                    |
|   | 6. Name                               | and Address of Current   | Registered           | Agent                               |                                       |  |   |                      | ee Require             | ed                          |
|   |                                       |  | . Hogiciolou         | Agent                               | Name                                  | )  | 7. Name and Address of                            | New Hegistered A     | gent                   |                             |
|   | CHRISTINE                             |  |                      |                                     | Stroot                                | Street Address (P.O. Box Number is Not Acceptable) |   |                      |                        |                             |
|   | 50TH STRE                             | ET   |                      |                                     | Street                                | Address (F   | P.O. Box Number is Not Acc                        | eptable)             |                        |                             |
| BELL FL 3   | 32619                                 |  |                      |                                     |                                       |  |   | <del></del>          |                        |                             |
|   |                                       |  |                      |                                     | City                                  |  |   | FL                   | Zip Coc                | de                          |
| 8. The above the obliga   | e named entit<br>ations of regist     | y submits this statement for   | or the purpos        | se of changing its                  | registered office                     | or registere                                       | ed agent, or both, in the Stat                    |                      | miliar with,           | , and accept                |
| SIGNATURE   | Signature, typed                      | or printed name of registered agent                                  | and title if applica | able (NOT                           | E: Registered Agent sign              |  | -   | DATE                 |                        |                             |
| Afte<br>Make Checi  | r May 1, 200                          | ! FEE IS \$150.00<br>I3 Fee will be \$550.00<br>Florida Department o |                      |                                     | -1.                                   |  | 9. Election Campa<br>Trust Fund Con               |                      | <b>\$5.0</b><br>Added  | 00 May Be<br>d to Fees      |
| 10.   | In .                                  | OFFICERS AND   | DIRECTORS            | 3                                   | 11.                                   |  | ADDITIONS/CHANGES T                               | O OFFICERS AND       | DIRECTOR               | S IN 11                     |
| STREET ADDRESS  |                                       | CHRISTINE J<br>10TH STREET<br>12619                                  |                      | ☐ Delete                            | TITLE NAME STREET ADDRESS CITY-ST-ZIP | 3  |   |                      | ☐ Change               | ☐ Addition                  |
| TITLE   | VP                                    |  | <u> </u>             | ☐ Delete                            | TITLE                                 | <del>                                     </del>   | <del></del>                                       |                      | X Change               | Addition                    |
| STREET ADDRESS  | PHILMAN, I<br>3387 NW 2<br>BELL FL 32 |  | <del>-</del>         |                                     | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | Phil   | MAN, EMOR   | y Jame               | S                      |                             |
| STREET ADDRESS  | 3616 SE 18                            | MARY SHERLENE<br>1TH AVE.<br>E FL 32601                              |                      | ☐ Delete                            | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |   |                      | Change                 | Addition                    |
| TITLE<br>NAME<br>STREET ADORESS<br>CITY-ST-ZIP                          |                                       |  |                      | Delete ·                            | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |   |                      | Change                 | Addition                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          |                                       |  |                      | ☐ Delete                            | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | ,   |                      | Change                 | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   | ertify that the                       | information a malind with  | thin filling at      | □ Delete                            | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | ion 119.07(3)(i). Florida Stat                    |                      | Change                 | Addition                    |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an address—with all other like empowered. 3/20/03

SIGNATURE: