

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 06, 2002 8:00 am**  
**Secretary of State**

05-06-2002 90059 036 \*\*\*150.00

DOCUMENT # P01000041395

1. Entity Name

THE UNITED CHAMPIONS OF MARTIAL ARTS, INC.

**DO NOT WRITE IN THIS SPACE**

2. Principal Place of Business

6150 Old Winter Garden Rd

Suite, Apt. #, etc.

Suite 1

City & State

Orlando, Florida

Zip

32835

Country

USA

3. Mailing Address

6150 Old Winter Garden Rd

Suite, Apt. #, etc.

Suite 1

City & State

Orlando, Florida

Zip

32835

Country

USA

DO NOT WRITE IN THIS SPACE

4. FEI Number

59-3715144

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

7. Name and Address of Current Registered Agent

Name

MICHAEL LINDSKOG

Street Address (P.O. Box Number is Not Acceptable)

6150 Old Winter Garden Rd, Suite 1

City

ORLANDO

FL

Zip Code  
32835

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

4/22/02

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

January 1 - May 1 Fee is \$150.00

After May 1, Fee is \$550.00

Amended UBR is \$61.25

Make Check Payable to Department of State

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE  
NAME  
STREET ADDRESS  
CITY- ST- ZIP  
PRESIDENT  
DIN THOMAS  
6150 Old Winter Garden Rd, Suite 1  
Orlando, FL 32835

TITLE  
NAME  
STREET ADDRESS  
CITY- ST- ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY- ST- ZIP  
Secretary/Treasurer/Director  
MICHAEL LINDSKOG  
6150 Old Winter Garden Rd, Suite 1  
Orlando, FL 32835

TITLE  
NAME  
STREET ADDRESS  
CITY- ST- ZIP

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CITY- ST- ZIP

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IN THIS SPACE**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

407-296-6366

Daytime Phone #

4/22/02

ATTACH # PO1000041395/646565

**TERRY AND FRAZIER, LLP**  
ATTORNEYS AND COUNSELORS AT LAW

125 EAST JEFFERSON STREET  
ORLANDO, FLORIDA 32801

T. SCOTT FRAZIER  
DAVID E. TERRY

Telephone (407) 843-1956  
Fax (407) 843-4210  
terryandfrazier@att.net

April 22, 2002

**Certified Mail**  
**Return Receipt Requested**  
**7001 1940 0002 4717 8818**

Uniform Business Reports  
Division of Corporations  
409 East Gaines Street  
Tallahassee, Florida 32399

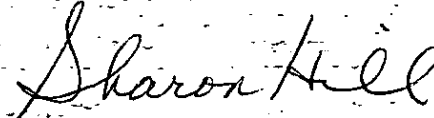
Re: United Champions of Martial Arts, Inc.  
EIN: 59-3715144  
Our File No.: 1092/02001

To whom it may concern:

Pursuant to Mr. Terry's instructions, enclosed herewith please find the Uniform Business Report with regard to the above referenced corporation, together with SunTrust Bank Official Check #2108812212 in the amount of \$150.00 for filing same.

Please feel free to contact our office if you have any questions. I remain

Very truly yours,

  
Sharon Hill  
Legal Secretary

/hs

Enclosure(s)

cc: Michael Lindskog  
A:10237