

Division of Corporations

P01000041181

Florida Department of State
Division of Corporations
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To:

Division of Corporations
Fax Number : (850)205-0380

From:

Account Name : GUILLERMO RODRIGUEZ & ASSOCIATES, INC.
Account Number : I20050000147
Phone : (305)649-7128
Fax Number : (305)643-2905

RECEIVED

05 OCT -6 AM 8:00

DIVISION OF CORPORATIONS

BASIC AMENDMENT
AGUSTIN MARTINEZ M.D., P.A.

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$35.00

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05 OCT -6 PM 2:29
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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10/6
Amend

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: AGUSTIN MARTINEZ M.D., P.A.

DOCUMENT NUMBER: P01000041181

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

MARTINEZ IRAIDA

(Name of Contact Person)

AGUSTIN MARTINEZ M.D., P.A.

(Firm/ Company)

250 EAST 49TH STREET

(Address)

HIALEAH FLORIDA 33013

(City/ State and Zip Code)

For further information concerning this matter, please call:

MARTINEZ IRAIDA

(Name of Contact Person)

at (305) 649-7128

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
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(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
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is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

AGUSTIN MARTINEZ M.D., P.A.

(Name of corporation as currently filed with the Florida Dept. of State)

P01000041181

(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

ARTICLE II: PRINCIPAL ADDRESS 1324 SW 143RD AVE MIAMI FL 33184.

CHANGE FOR A NEW ADDRESS 250 EAST 49TH STREET

HIALEAH FLORIDA 33013

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

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The date of each amendment(s) adoption: OCTOBER 06/2005

Effective date if applicable: OCTOBER 06/2005
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

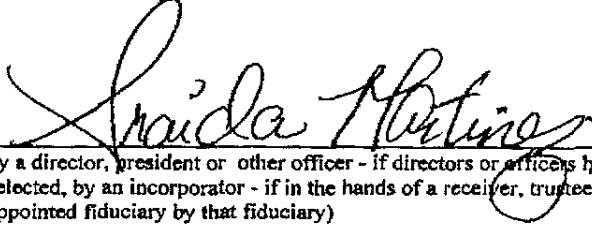
- ☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by

(voting group)"

- ☒ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signature


(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

MARTINEZ IRAIDA

(Typed or printed name of person signing)

DIRECTOR AND SECRETARY.

(Title of person signing)

FILING FEE: \$35