2004 FOR PROFIT CORPORATION ANNUAL REPORT

Secretary of State 03-08-2004 90024 006 ***150.00 **DOCUMENT # P01000040938** 1. Entity Name RICHARD W. SPRINGER, P.A. Principal Place of Business Mailing Address 3003 SOUTH CONGRESS AVENUE, 1A 3003 SOUTH CONGRESS AVENUE, 1A PALM SPRINGS, FL 33461 PALM SPRINGS, FL 33461 02132004 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 65-1096175 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent SPRINGER, RICHARD W DO NOT WRITE 3003 SOUTH CONGRESS AVENUE, 1A PALM SPRINGS, FL 33461 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. (NOTE: Registered Agent signature required when reinstating) DATE Signature, typed or printed name of registered agent and title if applicable. 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 Trust Fund Contribution. Added to Fees After May 1, 2004 Fee will be \$550.00 OFFICERS AND DIRECTORS 10. TITLE RICHARD, SPRINGER W NAME 3003 SO CONGRESS AVE STE 1A STREET ADDRESS PALM SPRINGS, FL 33461 CITY-ST-ZIP TITLE STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZIP

qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information and that my signature shall have the same legal effect as if made under oath; that I am an officer or director this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if 12. I hereby certify that the information supplied indicated on this report or supplemental report of the corporation or the receiver or trustee a changed, or on an attachment with an addi-

SIGNATURE:

TITLE

STREET ADDRESS CITY-ST-ZIP

> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

433-9500

FILED

Mar 08, 2004 8:00 am