


# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Aug 10, 2006 8:00 am**  
**Secretary of State**

08-10-2006 90001 001 \*\*\*155.00

|                                                    |                                                                                   |
|----------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT #</b> P01000040819                     |  |
| 1. Entity Name<br><b>STRAIGHT UP FLOORING, INC</b> |                                                                                   |

|                                                                                  |                                                                      |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Principal Place of Business<br><b>PO BOX 7142<br/>JACKSONVILLE FL 32238-7142</b> | Mailing Address<br><b>PO BOX 7142<br/>JACKSONVILLE FL 32238-7142</b> |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------|



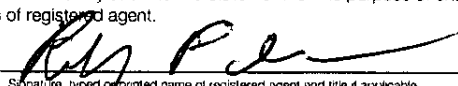
|                                                    |                                        |
|----------------------------------------------------|----------------------------------------|
| 2. Principal Place of Business<br><b>PO BOX 58</b> | 3. Mailing Address<br><b>PO BOX 58</b> |
| Suite, Apt. #, etc.                                | Suite, Apt. #, etc.                    |

2nd MOORE CR2E034 (4/06)

|                                                           |                                      |                                       |                                                        |
|-----------------------------------------------------------|--------------------------------------|---------------------------------------|--------------------------------------------------------|
| City & State<br><b>Florahome, FL</b>                      | City & State<br><b>Florahome, FL</b> | 4. FEI Number<br><b>59-3552163</b>    | Applied For<br><input type="checkbox"/> Not Applicable |
| Zip<br><b>32140</b>                                       | Country<br><b>USA</b>                | Zip<br><b>32140</b>                   | Country<br><b>USA</b>                                  |
| 5. Certificate of Status Desired <input type="checkbox"/> |                                      | <b>\$8.75</b> Additional Fee Required |                                                        |

|                                                                                                                            |  |                                                                                                                                                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent<br><b>CURRAN, ROBERT H<br/>5399 110TH STREET<br/>JACKSONVILLE FL 32244</b> |  | 7. Name and Address of New Registered Agent<br>Name <b>Ricky L. Parker</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>7176 Cardinal St.</b><br>City <b>Florahome, FL</b> Zip Code <b>32140</b> |  |
|----------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE  (NOTE: Registered Agent signature required when reinstating) DATE

|                                                                                                                                   |                                                                                                                                                                                                                      |                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| <b>FILE NOW!!! FEE IS \$550.00</b><br><b>DUE BY September 6, 2006</b><br><b>Make Check Payable to Florida Department of State</b> | S.607.193(2)(b), F.S., allows for the waiver of the \$400.00 late fee. By checking this box, the corporation certifies it did not receive prior notice. Fee to file is \$150.00. <input checked="" type="checkbox"/> | 9. Election Campaign Financing Trust Fund Contribution. <input checked="" type="checkbox"/> <b>\$5.00</b> May Be Added to Fees |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                         |                                                                                                                | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |                                                                                                                                               |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>CURRAN, ROBERT H<br>5399 110TH STREET<br>JACKSONVILLE FL 32244 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>PARKER, RICKY L<br>5399 110TH STREET<br>JACKSONVILLE FL 32244 <input type="checkbox"/> Delete             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | D<br>Parker, Ricky L<br>7176 Cardinal St.<br>Florahome, FL 32140 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>GRIMLEY, PAUL H<br>5399 110TH STREET<br>JACKSONVILLE FL 32244 <input checked="" type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Delete                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Delete                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Delete                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                             |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  8/6/06 (904) 813-3988

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #