## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## **FILED** Apr 25, 2008 08:00 AN Secretary of State **DOCUMENT # P01000040423** 1. Entity Name D.J.H. OF MIAMI, INC. Principal Place of Business Mailing Address 5390 NW 161ST STREET PO BOX 4811 MIAMI LAKES, FL 33014 MIAMI LAKES, FL 33014 04152008 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 65-1103127 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent MOSEOWITZ, HERMAN DO NOT WRITE 3850 HOLLYWOOD BLVD, #204 IN THIS SPACE HOLLYWOOD, FL 33021 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating) DATE 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 Trust Fund Contribution. After May 1, 2008 Fee will be \$550.00 Added to Fees 10. OFFICERS AND DIRECTORS TITLE TUCHKLAPER, MARVIN NAME STREET ADDRESS PO BOX 4811 CITY-S1-ZIP MIAMI LAKES, FL 33014 TITLE NAME STREET ADDRESS CITY-ST-21P TITLE NAME STREET ADDRESS DO NOT WRITE CITY -ST - ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY -ST - ZIP STREET ADDRESS

12. Thereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like expowered.

**SIGNATURE:** 

CITY-ST-ZIP

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

V Tuchklapen

40018

305-620-1990

Daytime Phone