## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## Apr 27, 2005 08:00 AM DOCUMENT # P01000040275 **Secretary of State** A REISMAN CARE SERVICES, INC. Priticipal Place of Business Mailing Address 1212 BEN FRANKLIN DR, APT 405 1212 BEN FRANKLIN DR, APT 405 SARASOTA, FL. 34236 SARASOTA, FL 34236 04232005 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 65-1101275 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 5. Name and Address of Current Registered Agent REISMAN, ANDI DO NOT WRITE 1212 BEN FRANKLIN DR, APT 405 SARASOTA, FL 34236 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title it applicable (NOTE, Begistored Agent sighature required when reinstating) DATE 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 Trust Fund Contribution. After May 1, 2005 Fee will be \$550.00 Added to Fees 10. OFFICERS AND DIRECTORS TITLE REISMAN, ANDI NAME STREET ADDRESS 1212 BEN FRANKLIN DR, APT 405 CITY-ST-ZIP SARASOTA, FL 34236 000000335781 04/27/05-80101-004 150.00 TITLE NAME STREET ADDRESS CITY-ST-ZIP IIILE NAME STREET ADDRESS DO NOT WRITE CITY - ST - ZIP IIILE IN THIS SPACE MAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

MAG. TRUMAN AND TYPED OF ERPITED NAME OF SIGNING OFFICER OR DIRECTOR

ANDI REISHAL)

4/03/05 941-588-4606

**FILED**