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Secretary of State
Division of Corporations
New Filing
P.O. Box 6327
Tallahassee, Florida 32314

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Dear Sir:

Enclosed you will find two copies of the articles of incorporation for CHAGRIN PALLET + PKG INC

and a check in the amount of \$78.75. The enclosed check will pay for the filing fees and a certified copy of the articles of incorporation.

Please file the document and forward the certified documents to:

If you have any questions, please call me at

561 334-4326

Sincerely yours,

1461 NE 14th COL

34957

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SECREDARY OF STATE
ALLIAHASSEE FLORID

ARTICLES OF INCORPORATION

OF

CHAGRIN PALLET + PKG. Inc.

3: 45 FLORIDA

ARTICLE I NAME

The name of this corporation is CHAGRIN PALLET & PKG, INC.

ARTICLE II
EXISTENCE

This corporation shall exist perpetually unless dissolved according to law.

ARTICLE III BUSINESS

This corporation is organized for the purpose of transacting any and all lawful business.

ARTICLE IV CAPITAL STOCK

This corporation is authorized to issue One Thousand (1000) shares of One (\$1.00) Dollar par value common stock which shall be designated "common shares".

The street address of the initial registered office of this corporation is

1461 N.E. 14TH COURT

JENSEN BEACH, FL. 34957

The name and address of the Registered Agent to accept service of process within this State on behalf of this corporation is

JACK H. COLEMAN

ARTICLE VI DIRECTORS

This corporation shall have one director initially. The number of directors may be either increased or diminished from time to time by the Bylaws but shall never be less than one (1). The name and address of the initial director of this corporation is:

JACK H. COLEMAN 1461 N.E. 14TH COURT 34957 JENSEN BEACH, FL. 34957

CORPORATION PRINCIPAL OFFICE AND MAILING ADDRESS

The corporation's principal office and mailing address is:

1461 N.E. 14TH COURT JENSEN BEACH, FL. 34957

> ARTICLE VIII INCORPORATOR

The name and address	ss of the person s	igning these A	Tricies or
Incorporation is	JACK H. Co.	LEMAN	**.
	1461 N.E. 1	49 CT.	٠٠٠
- /	1461 N.E. 1 JENSEN BEA	CH, FL, 347	5 /
\sim	<i>11</i>)		
Africh H. K	reman	Kathryn	m-Theeters
Incorporator	· · · · · · · · · · · · · · · · · · ·	/ WITNESS	. 22

REGISTERED AGENT SIGNATURE I, JACK H. Coleman accept the appointment as Registered Agent and will accept service of process on behalf of CHAGRIW PAULT + PKG. INC.

> STATE OF FLORIDA COUNTY OF MARTIN

rument was acknowledged before who is personally known

TONY CASCIO My Comm Exp. 10/1/2003 No. CC 873000 [] Personally Known [] Other I.D.