

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

**CORPORATION  
REINSTATEMENT**



FLORIDA DEPARTMENT OF STATE  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**

04 MAR -5 PM 2:12

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # **P01 0000 39708**

**1. Corporation Name**

A-1 SECURITY OFFICER SERVICES INC

**2. Principal Office Address**

2700 W ATLANTIC BLVD

Suite, Apt. #, etc.

STE 200-10

City & State

POMPANO BEACH FL

Zip

33069

Country

BROWARD

**3. Mailing Office Address**

C/O 660 W OAKLAND PK BLVD

Suite, Apt. #, etc.

City & State

FT LAUDERDALE FL

Zip

33311-1728

Country

BROWARD

**4. Date Incorporated or Qualified  
To Do Business in Florida**

**5. FEI Number**

65-1092896

Applied For

Not Applicable

**6. CERTIFICATE OF STATUS DESIRED ☐**

\$8.75 Additional Fee required  
for a Certificate of Status

REINSTATEMENT **03-04**

**7. Name and Address of Current Registered Agent**

Name

APRIL PEACH BETTER INCOME TAX SERVICE

Street Address (P.O. Box Number is Not Acceptable)

660 W OAKLAND PARK BLVD

Suite, Apt. #, Etc.

City

FT LAUDERDALE

State

FL

Zip Code

33311-1728

500030328985  
03/12/04--01015--006 \*\*300.00

**8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.**

Signature of  
Registered Agent

*April Peach*  
REGISTERED AGENT MUST SIGN

Date **3/4/2004**

**9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)**

| Titles | Name of<br>Officers and/or Directors | Street Address of Each<br>Officer and/or Director | City / State / Zip        |
|--------|--------------------------------------|---------------------------------------------------|---------------------------|
| P      | PATRICK T CASTRONOVO                 | 4050 NW 42 AVE #315                               | LAUDERDALE LAKES FL 33319 |
|        |                                      |                                                   |                           |
|        |                                      |                                                   |                           |
|        |                                      |                                                   |                           |
|        |                                      |                                                   |                           |
|        |                                      |                                                   |                           |

**10.** I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**3/4/2004**

Date

**754-234-1031**

Daytime Phone #

CR2E061 (01/04)

# *A-1 SECURITY OFFICER SERVICES INC*

*C/O BETTER INCOME TAX SVC  
660 W OAKLAND PARK BLVD  
FT LAUDERDALE, FL 33311*

*March 4, 2004*

*FL DEPT OF STATE  
DIVISION OF CORPORATIONS  
409 E GAINES STREET  
TALLAHASSEE, FL 32399  
ATTENTION: TINA*

*RE:                   A-1 SECURITY OFFICER SERVICES INC  
                          P01000039708*

*PER OUR CONVERSATION TODAY, PLEASE BE ADVISED THAT I  
NEVER RECEIVED MY ANNUAL BUSINESS REPORT FOR FILING  
YEAR 2002. THE CORPORATION WAS OPENED APRIL 19, 2001.  
PLEASE ACCEPT MY REQUEST TO REINSTATE THE CORPORATION.  
ENCLOSED IS MY CHECK FOR \$300.00 TO COVER 2003  
REINSTATEMENT AND 2004.*

*I APPRECIATE YOUR CONSIDERATION IN THIS MATTER.*

*THANK YOU.*



*PATRICK CASTRONOVO  
PRESIDENT*