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## 2002 IINIEODM RIISINESS DEDODT /IIDD\

| 2002  | E OMIFORIN                                  | DU311                | NESS REPU                           | 'NI (O              | DNJ  | T.   | 20 3  | 0000                     | $\mathbf{a}$               |                           |
|---|---|----------------------|-------------------------------------|---------------------|--|--|---|--------------------------|----------------------------|---------------------------|
| DOCUMENT # P01000039671  1. Entity Name  1. Entity Name  1. Entity Name  1. C P, lots Fund, Inc. N/C 12/3/01 Tm               |   |                      |                                     |                     |  | Jan 30, 2002 8:00 am<br>Secretary of State |   |                          |                            |                           |
| LLCF  | ilots Fun                                   | d, In                | c. N/c 12/                          | 3/01 7              | m<br>m   |  | 01 30 2002 3  | 70005 010                | 150                        | .00                       |
| Principal Plac  | ce of Business                              |                      | Mailing Address                     |                     |  |  |   |                          |                            |                           |
| P.O. BOX <del>14877</del> P.O. BOX <del>14877</del> JACKSONVILLE FL <del>32228-1877</del> JACKSONVILLE FL <del>32228-18</del> |   |                      |                                     |                     |  |  |   | . •                      |                            |                           |
| TACKSOMAILL   | C FL UZZOO-1877                             |                      |                                     |                     |  |  |   |                          |                            |                           |
| 2. Principal Place of Business P.O. Box 6883  3. Mailing Address P.O. Box 6883  |   |                      |                                     |                     |  |  | ILI <b>dasa</b> i isani <b>da</b> sil <b>an</b> ius | DARIF BUNDO INIO  <br> - | OLIO BILLETIA              | ION IIN IURI              |
| Suite, Apt.   | #, etc.                                     |                      | Suite, Apt. #, etc.                 |                     |  | DO NOT WRITE IN THIS SPACE                 |   |                          |                            |                           |
| City & State Jacks on ville   |   |                      | Gity & State Jacksonville, FC       |                     |  | 4. FEI Number 59-3                         | 719455  |                          | -                          | plied For<br>t Applicable |
| 3223  | Country                                     | A                    | 32236                               | Country<br>US/      | 9  | 5. Certificate of                          |   |                          | <b>75</b> Addi<br>Required |                           |
|   | 6. Name and Address                         | of Current Re        | egistered Agent                     | Nai                 | me   | 7. Name and A                              | ddress of New Re                                    | gistered Agen            | it                         |                           |
| SVENDSEN, PATSY B   |   |                      |                                     |                     | -  |  |   |                          |                            |                           |
| 417 CASSAT AVENUE   |   |                      |                                     |                     | Street Address (P.O. Box Number is Not Acceptable) |  |   |                          |                            |                           |
| JACKSON   | WILLE FL 32254                              |                      |                                     |                     |  |  |   |                          |                            |                           |
|   |   |                      |                                     |                     | City FL Zip Code                                   |  |   |                          |                            |                           |
| 8. The above  | named entity submits this                   | statement for t      | he purpose of changing its          | registered offi     | ce or register                                     | red agent, or both,                        | in the State of Flori                               | da.                      |                            |                           |
|   |   |                      |                                     |                     |  |  |   |                          |                            |                           |
| SIGNATURE .   | Signature, typed or printed name of         | registered agent and | title if applicable. (NOT           | E: Registered Agent | signature required                                 | d when reinstating)                        |   | DATE                     |                            | <del></del>               |
| 9. This corporation is eligible to satisfy its Intangible FILE NOW!!! FEE IS \$1  |   |                      |                                     |                     |  | 10. Elect                                  | ion Campaign Fina                                   | ncing                    | \$5.00                     | <b>)</b> May Be           |
| -   | requirement and elects to c<br>ria on back) | lo so.               | After May 1, 20<br>Make Check Payal |                     |  | Trust                                      | Fund Contribution.                                  |                          |                            | to Fees                   |
| 11.   | OFF   | ICERS AND DI         |                                     | 12.                 |  |  | HANGES TO OFFIC                                     | ERS AND DIR              | ECTORS                     | - IN 11                   |
| TITLE .   | PD PARMALL PERFORM                          |                      | ☐ Delete                            | TITLE               |  |  |   |                          | Change                     | ☐ Addition                |
| NAME<br>STREET ADDRESS  | DARNALL, JEFFREY<br>7319 RAMOTH DRIVE       |                      |                                     | NAME<br>STREET ADDR | RESS .   |  | و الموادية<br>الموادية                              |                          |                            |                           |
| CITY-ST-ZIP   | JACKSONVILLE FL 32                          | 226                  |                                     | CITY-ST-ZIP         |  |  |   |                          |                            |                           |
| TITLE   |   |                      | ☐ Delete                            | TITLE               | 7  |  | , Patsy<br>mp For<br>lle, FL 3                      | a $\Box$                 | Change                     | <b>★</b> Addition         |
| NAME<br>STREET ADDRESS  |   |                      |                                     | NAME<br>STREET ADDR | ESS 56   | 22 Swa                                     | mo Fox  | Rå.                      |                            |                           |
| CITY-ST-ZIP   |   |                      |                                     | CITY-ST-ZIP         | Ja   | CKSOUVL                                    | lle, FL 3   | 22/0                     |                            |                           |
| TITLE   |   |                      | ☐ Delete                            | TITLE               | S  | 5.05 FA                                    |   | +6                       | Change                     | Addition                  |
| NAME<br>STREET ADDRESS  |   |                      |                                     | NAME<br>STREET ADDR | ESS 56   | 33 Swai                                    | Everet<br>np Fox h<br>lle, FL 3                     | i d                      |                            |                           |
| CITY-ST-ZIP   |   |                      |                                     | CITY-ST-ZIP         | Jac  | cksonu                                     | lle, FL 3   | 22/0                     |                            |                           |
| TITLE<br>NAME   |   |                      | ☐ Delete                            | TITLE<br>NAME       |  |  |   |                          | Change                     | Addition                  |
| STREET ADDRESS  |   |                      |                                     | STREET ADDR         | ESS  |  |   |                          |                            |                           |
| CITY-ST-ZIP   |   |                      |                                     | CITY-ST-ZIP         |  |  |   |                          |                            | <u></u>                   |
| TITLE<br>NAME   |   |                      | ☐ Delete                            | TITLE<br>NAME       |  |  |   |                          | Change                     | ☐ Addition                |
| STREET ADDRESS  |   |                      |                                     | STREET ADDR         | iess   |  |   |                          |                            |                           |
| CITY-ST-ZIP   |   |                      |                                     | CITY-ST-ZIP         |  |  |   |                          |                            |                           |
| TITLE<br>NAME   |   |                      | ☐ Delete                            | TITLE<br>NAME       |  |  |   |                          | Change                     | Addition                  |
| STREET ADDRESS  |   |                      |                                     | STREET ADDR         | ESS  |  |   |                          |                            |                           |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytone Phone #

CITY-ST-ZIP

CITY-ST-ZIP