

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 21, 2002 8:00 am**  
**Secretary of State**

05-21-2002 91114 049 \*\*\*150.00

DOCUMENT # **101000039318**

1. Entity Name

**THE LAKE VIEW SALON, INC.**

**664066**

**DO NOT WRITE IN THIS SPACE**

2. Principal Place of Business

3. Mailing Address

**4095 NW 16th ST 111**

**4095 NW 16th ST 111**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State

**FT. LAUDERDALE FL.**

City & State

**FT. LAUDERDALE FL.**

4. FEI Number

**65-1095902**

Applied For

Not Applicable

Zip **33313**

Country **USA**

Zip **33313**

Country **USA**

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

**DO NOT WRITE  
IN THIS SPACE**

7. Name and Address of Current Registered Agent

Name

**PETER P. PARISI**

Street Address (P.O. Box Number is Not Acceptable)

**4095 NW 16th STREET 111**

City

**FT. LAUDERDALE**

FL

Zip Code

**33313**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**January 1 - May 1 Fee is \$150.00  
After May 1, Fee is \$550.00  
Amended UBR is \$61.25**

**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE **PRESIDENT**  
NAME **DAVID D. TURPIN**  
STREET ADDRESS **552 SLIPPERY ROCK ROAD**  
CITY - ST - ZIP **WESTON, FL. 33327**

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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered

SIGNATURE:

**DAVID D. TURPIN**

**4/30/02**

Date

Daytime Phone #

CR2E034B (12/01)