## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 10, 2006 08:00 AM Secretary of State

| ANNUAL REPORT                                   |                                                                                                                                                           |                                                                                                                                                      |                                         |                                                                | Secretary of State                                     |                                                            |                                                                          |                                                |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------|
| DOCUMENT # P01000038570                         |                                                                                                                                                           |                                                                                                                                                      |                                         |                                                                |                                                        | Secrei                                                     | lary of St                                                               | ate                                            |
| 1. Entity Nan                                   |                                                                                                                                                           | -                                                                                                                                                    |                                         |                                                                |                                                        |                                                            |                                                                          |                                                |
| Principal Plac                                  | e of Business                                                                                                                                             | Mailing Address                                                                                                                                      |                                         |                                                                | 1                                                      |                                                            |                                                                          |                                                |
| 401 GULF BOULEVARD<br>BOCA GRANDE, FL 33921     |                                                                                                                                                           | 99 NESBIT STREET<br>PUNTA GORDA, FL 33950                                                                                                            |                                         | }                                                              |                                                        |                                                            |                                                                          |                                                |
| 2. Principal Place of Business                  |                                                                                                                                                           | 3. Mailing Address                                                                                                                                   |                                         |                                                                |                                                        |                                                            |                                                                          |                                                |
| Suite, Apt. #, etc.                             |                                                                                                                                                           | Suite. Apt. #, etc.                                                                                                                                  |                                         | 03272006                                                       | Chg-P                                                  | CR2E034 (11/05                                             | )                                                                        |                                                |
| City & State                                    |                                                                                                                                                           | City & State                                                                                                                                         |                                         |                                                                | 4. FEI Numb<br>65-110                                  |                                                            | <i>i</i> —-}-                                                            | Applied For<br>Not Applicable                  |
| Zip                                             | Country Zip                                                                                                                                               |                                                                                                                                                      | Country                                 |                                                                |                                                        | of Status Desired                                          | \$8.75 A                                                                 | dditional                                      |
| 6. Name and Address of Current Registered Agent |                                                                                                                                                           |                                                                                                                                                      |                                         | 7. Name and Address of New Registered Agent                    |                                                        |                                                            |                                                                          |                                                |
| HACKETT                                         | , JACK O II                                                                                                                                               |                                                                                                                                                      |                                         | Name                                                           |                                                        |                                                            |                                                                          |                                                |
| 99 NESBI<br>PUNTA G                             | T STREET<br>ORDA, FL 33950                                                                                                                                |                                                                                                                                                      |                                         | Street Address (                                               | P.O. Box Numb                                          | er is Not Acceptable                                       | e)<br>                                                                   | <del></del>                                    |
|                                                 |                                                                                                                                                           |                                                                                                                                                      |                                         | City                                                           |                                                        | <u> </u>                                                   | FL Zip Co                                                                |                                                |
| 8. The above                                    | named entity submits this statemen                                                                                                                        | ant for the purpose of chancing its                                                                                                                  | s redistere                             | d office or register                                           | ed agent or ho                                         | b in the State of Fi                                       | 1                                                                        | and accept                                     |
| the obligat                                     | ions of registered agent.                                                                                                                                 |                                                                                                                                                      | •                                       |                                                                |                                                        | į                                                          |                                                                          |                                                |
|                                                 | Signature, typed or printed name of registered                                                                                                            | egent and little if applicable (NO                                                                                                                   | 16: Registerer                          | beriupen a <i>sular</i> ngsa kra <b>g</b> A b                  | (when reinstelling)                                    |                                                            | DATE                                                                     |                                                |
|                                                 | E NOW!!! FEE IS \$150.00<br>by 1, 2006 Fee will be \$5                                                                                                    |                                                                                                                                                      |                                         | ***                                                            | .00 May Be<br>ed to Fees                               | ·<br>·                                                     |                                                                          |                                                |
| 10.                                             | OFFICERS /                                                                                                                                                | AND DIRECTORS                                                                                                                                        | 11.                                     |                                                                | ADDITIONS                                              | CHANGES TO OFT                                             | ICERS AND DIRECTO                                                        |                                                |
| NAME                                            | LOCKHART, LYNN                                                                                                                                            | ☐ Defete                                                                                                                                             | ritle<br>Name                           | t                                                              |                                                        |                                                            | ☐ Chànge                                                                 | Addition                                       |
| STITLE I ADDRESS<br>CITY-ST-ZIP                 | P.O. BOX 1365<br>BOCA GRANDE, FL 33921                                                                                                                    |                                                                                                                                                      | Sibret Addiness<br>Chy-Si-Zip           |                                                                |                                                        | ŲŲŲŪ                                                       | )0\$01£06                                                                |                                                |
| ICILE                                           |                                                                                                                                                           | ☐ Delete                                                                                                                                             | HILE                                    | ——————————————————————————————————————                         |                                                        | <del>- 01./25/80</del>                                     | 3 <del>-30353-120</del><br>□ change                                      | 15 Addition                                    |
| NAME<br>STREET ADDRESS                          |                                                                                                                                                           |                                                                                                                                                      | NAME<br>STREET                          | EI ADDRESS                                                     |                                                        |                                                            |                                                                          |                                                |
| CITY-ST-ZTP                                     |                                                                                                                                                           |                                                                                                                                                      |                                         | -S1-20P                                                        |                                                        |                                                            |                                                                          |                                                |
| TITLE NAME STREET ADDRESS CITY-ST-119           |                                                                                                                                                           | ☐ Delete                                                                                                                                             |                                         | t t                                                            |                                                        | :                                                          | ☐ Change                                                                 | ☐ Addillon                                     |
| TATLE                                           |                                                                                                                                                           | ☐ Delote                                                                                                                                             | nne                                     |                                                                |                                                        |                                                            | ☐ Change                                                                 | ☐ Addition                                     |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP           |                                                                                                                                                           |                                                                                                                                                      |                                         | E) ADDRESS<br>ST-ZIP                                           |                                                        |                                                            |                                                                          |                                                |
| TITLE NAME STREET ADDRESS CITY-SI-PIP           |                                                                                                                                                           | ☐ Delate                                                                                                                                             |                                         | I                                                              |                                                        |                                                            | Change                                                                   | ☐ Addition                                     |
| TITLE<br>NAME                                   |                                                                                                                                                           | □ Delete                                                                                                                                             | TISLE                                   |                                                                |                                                        | ····                                                       | ☐ Change                                                                 | ☐ Addition                                     |
| STREET ADDRESS<br>City-St-Zip                   |                                                                                                                                                           | ·                                                                                                                                                    |                                         | T ADDRESS<br>ST-ZIP                                            |                                                        |                                                            |                                                                          |                                                |
| 12. I hereby condicated of the conchanged,      | ertily that the information supplied<br>on this report or supplemental repo<br>poration or the receiver or trustee e<br>or on an attachment with an addre | with this filing does not qualify to<br>ort is true and accurate and that i<br>impowered to execute this report<br>ss, with all other like empowered | or the exe<br>my signate<br>t as requir | mptions contained<br>are shalf have the s<br>ed by Chapter 607 | in Chapter 119<br>ame legal effec<br>. Florida Statute | Florida Statutes. It as if made under one and that my name | further certify that the path; that I am an office appears in Block 10 c | information<br>r or director<br>or Block 11 if |
| SIGNAT                                          |                                                                                                                                                           | ON PRINTED HAME OF SIGNING OFFICER                                                                                                                   | OR DIRECT                               | sident                                                         |                                                        | 4 3/06<br>Cate                                             | 941-276-<br>Dayture Phone :                                              | 0233                                           |
|                                                 | LYKN                                                                                                                                                      | LOGGIARY, 1                                                                                                                                          | PRE                                     | SIDENT                                                         | - <del></del>                                          |                                                            | <del></del>                                                              | <del></del> -                                  |