## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## P01000038517 **DOCUMENT #**

1. Entity Name

LENCODEN ENTERPRISES, INC.



## FILED Jan 10, 2003 8:00 am Secretary of State

01-10-2003 90211 044 \*\*\*150.00

| Principal Place of Business<br>5493 THURSTON AVE<br>LAKE WORTH FL 33463  |  |  | 5493                    | ng Address<br>THURSTON AVE<br>WORTH FL 33463 |   |              | T JEDUGAL ISL BAKAR SIGRI BAKIK J                | JJMI OPIJE ODIDE I             | iide (Beb) Biji                            | <b>1</b>  |
|--|--|--|-------------------------|--|---|--------------|--|--------------------------------|--|---|
| 2. Principal I   | Place of Busir                               | ness   | <b>3.</b> Mai           | ling Address                                 |   |              |  |                                |  |   |
| Suite, Apt. #, etc.  |  |  | Suit                    | Suite, Apt. #, etc.                          |   |              | CHECK HEB  | E IE MAKING                    | CHANGE                                     | 0   |
| City & State   |  |  | City                    | City & State                                 |   |              | 4. FEI Number 65-1094343 Applied For             |                                |  |   |
| Zip  |  | Country  | Zip                     |  | Country   |              | 5. Certificate of Status Desired                 | مريوحات م                      | 8.75 Ac                                    | Not Applicable<br>Editional                           |
|  | 6 Name                                       | and Address of Cur   | Double Desiration       | <b></b>                                      | <u> </u>  |              |  | F                              | ee Requir                                  | ed  |
|  | O. Name                                      | and Address of Cur   | rent Hegistere          | d Agent                                      | Nome  | 7            | 7. Name and Address of New                       | Registered A                   | gent                                       |   |
| ALLWOOL  | D CHARMAI                                    | INF  |                         |  | Name  |              |  |                                |  |   |
| ALLWOOD, CHARMAINE<br>5493 THURSTON AVE  |  |  |                         |  | Street Add  | dress (P.C   | D. Box Number is Not Acceptable                  | le)                            |  |   |
|  |  | <del></del>  |                         |  |   | <u>`</u>     |  | <u> </u>                       |  |   |
| LAKE WO  | ORTH FL 334                                  | 63   |                         |  | İ   |              |  | -                              |  |   |
|  |  |  |                         |  | City  |              |  | FL                             | Zip Cod                                    |   |
| <ol><li>The above the obligat</li></ol>  | e named entity<br>tions of registe           | submits this stateme<br>ered agent.  | ent for the purpo       | ose of changing its                          | registered office or re   | egistered    | agent, or both, in the State of F                | lorida. I am fa                | miliar with                                | , and accept  |
| SIGNÀTURE .  |  |  |                         |  |   |              |  |                                |  |   |
|  | Signature, typed of                          | or printed name of registered a  |                         |  |   |              |  |                                |  | <del></del>   |
|  |  | bulling distribution agistered s   | agent and title if appl | icable. (NOTI                                | E: Registered Agent signature   | required whe | en reinstating)                                  | DATE                           |  |   |
| F After  | ILE_NOW!!!<br>r May 1, 200                   | FEE IS \$150.00<br>3 Fee will be \$550   | .00                     | icable. (NOTi                                | E: Registered Agent signature   | required whe | 9. Election Campaign Fi                          | inancing                       |  | 00 May Be   |
| After<br>Make Check  | ILE_NOW!!!<br>r May 1, 200                   | FEE IS \$150.00<br>3 Fee will be \$550<br>Florida Departmer                          | .00<br>nt of State      |  |   |              | 9. Election Campaign Fi Trust Fund Contribution  | inancing<br>on.                | Adde                                       | d to Fees   |
| After<br>Make Check<br>10.   | ILE_NOW!!!<br>r May 1, 200<br>k Payable to   | FEE IS \$150.00<br>3 Fee will be \$550<br>Florida Departmer                          | .00                     | 35   | 11.   |              | 9. Election Campaign Fi                          | inancing<br>on.                | Adde                                       | d to Fees   |
| After Make Check   | ILE_NOW!!!<br>r May 1, 200<br>c Payable to   | FEE IS \$150.00<br>3 Fee will be \$550.<br>Florida Departmen<br>OFFICERS A           | .00<br>nt of State      |  | 11.   |              | 9. Election Campaign Fi Trust Fund Contribution  | inancing<br>on.   FICERS AND I | Adde                                       | d to Fees   |
| After Make Check  10.  TITLE NAME  | May 1, 200<br>R Payable to<br>PS<br>ALLWOOD, | FEE IS \$150.00 3 Fee will be \$550. Florida Departmen OFFICERS A                    | .00<br>nt of State      | 35   | 11.<br>TITLE<br>NAME  |              | 9. Election Campaign Fi Trust Fund Contribution  | inancing<br>on.   FICERS AND I | Adde                                       | d to Fees   |
| After Make Check   | PS ALLWOOD, 5493 THUF                        | FEE IS \$150.00 3 Fee will be \$550. Florida Departmen OFFICERS A                    | .00<br>nt of State      | 35   | 11. TITLE NAME STREET ADDRESS   |              | 9. Election Campaign Fi Trust Fund Contribution  | inancing<br>on.   FICERS AND I | Adde                                       | d to Fees   |
| After Make Check  10.  IITLE NAME STREET ADDRESS   | PS ALLWOOD, 5493 THUF                        | FEE IS \$150.00 3 Fee will be \$550. Florida Departmen OFFICERS A CHARMAINE STON AVE | .00<br>nt of State      | RS Delete                                    | 11. TITLE NAME STREET ADDRESS CITY-ST-ZIP   |              | 9. Election Campaign Fi Trust Fund Contribution  | inancing<br>on.   FICERS AND [ | Adder                                      | d to Fees S IN 11 Addition                            |
| After Make Check  10.  TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PS ALLWOOD, 5493 THUF                        | FEE IS \$150.00 3 Fee will be \$550. Florida Departmen OFFICERS A CHARMAINE STON AVE | .00<br>nt of State      | 35   | 11. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE   |              | 9. Election Campaign Fi Trust Fund Contribution  | inancing<br>on.   FICERS AND [ | Adde                                       | d to Fees IS IN 11                                    |
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indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_

(561) 964-6168