2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P01000038364 **DOCUMENT#**

1. Entity Name JHC INSURANCE CORP.



FILED Jan 13, 2003 8:00 am Secretary of State 01-13-2003 90109 043 ***150.00

Principal Place of Business 1209 W CHARTER ST

SIGNATURE:

TAMPA FL 33602

Mailing Address 1209 W CHARTER ST **TAMPA FL 33602**

| | 20004056 |
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| | |
| 1 | |

| 2. Principal P | ace of Business WEHAPTER ST | 3. Mailing Address | CHARTE | RST. | | |
|--|-----------------------------------|---------------------|-------------------------------|---|--|--|
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | CHECK HERE IF MAKING CHANGES | | |
| City-& State | PA FL | TAMPA | FL | 4. FEI Number 59-3725144 Applied For Not Applicable | | |
| 336 | OV Country A | 33602 | Country | 5. Certificate of Status Desired | | |
| | -6. Name and Address of Current I | Registered Agent | | 7. Name and Address of New Registered Agent | | |
| | | | Name | | | |
| WATKINS, | CARL T | | Street A | ddraes (P.O. Boy Number is Not Acceptable) | | |
| 5103 MEMORIAL HWY Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| TAMPA FL 33634 | | | | | | |
| · · · · · · · · · · · · · · · · · · · | 4 | | Cin. | □ I Zip Code | | |
| | F | | City | FL Zip Code | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State 9. Election Campaign Financing Trust Fund Contribution. Added to Fees | | | | | | |
| 10. | OFFICERS AND I | I DIRECTORS | 11. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | |
| TITLE | D | ☐ Delete | TITLE | Change ☐ Addition | | |
| NAME | CIACCIO, JOSEPH H | | NAME | | | |
| STREET ADDRESS | 1209 W CHARTER ST | | STREET ADDRESS | INI W CHANER SI | | |
| CITY-ST-ZIP | TAMPA FL 33602 | | CITY-ST-ZIP | TRAPA PL 33602 | | |
| TITLE | | ☐ Delete | TITLE | Change Addition | | |
| NAME | • | | NAME | | | |
| STREET ADDRESS | | | STREET ADDRESS | | | |
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| NAME | | | NAME | | | |
| STREET ADDRESS | | | STREET ADDRESS CITY-ST-ZIP | | | |
| CITY-ST-ZIP | <u> </u> | | **** | | | |
| TITLE | | ☐ Delete | TITLE | ☐ Change ☐ Addition | | |
| NAME STREET ADDRESS | | | NAME STREET ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY-ST-ZIP | | | |
| 12. I hereby certify that the information supplied with this ling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or truefeelempowered grecule this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with a laddless with an other like empowered. | | | | | | |