

2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Jun 14, 2006 8:00 am
Secretary of State

06-14-2006 90004 044 ***150.00

40095457



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|--|--|---|---|--|------------------------------------|
| DOCUMENT # P01000038115 1. Entity Name WALKER MARINE INC. | | | | | |
| Principal Place of Business 9 SW 13 STREET FT LAUDERDALE, FL 33316 | | | Mailing Address 9 SW 13 STREET FT LAUDERDALE, FL 33316 | | |
| 2. Principal Place of Business Suite, Apt. #, etc. City & State Zip Country | | | 3. Mailing Address Suite, Apt. #, etc. City & State Zip Country | | |
| | | | 05162006 Chg-P CR2E034 (11/05) | | 4. FEI Number 65-1117028 |
| | | | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required | | Applied For Not Applicable |
| 6. Name and Address of Current Registered Agent ANDREWS, TOM 9 SW 13 STREET FT LAUDERDALE, FL 33316 | | | | 7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____ | | | | | |
| FILE NOW!!! FEE IS \$550.00 Due by September 6, 2006 | | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | | | |
| 10. OFFICERS AND DIRECTORS | | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D WALKER, STEVE 1326 SE 17TH ST., PMB, FL | | <input type="checkbox"/> Delete | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | <input type="checkbox"/> Change <input type="checkbox"/> Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | <input type="checkbox"/> Change <input type="checkbox"/> Addition | | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | <input type="checkbox"/> Change <input type="checkbox"/> Addition | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | |
| SIGNATURE: _____ <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small> | | | | | |
| <small>Date</small> _____ <small>Daytime Phone #</small> _____ | | | | | |

ATTACHMENT

40095457

May 10, 2006

Division of Corporations
PO Box 6198
Tallahassee, FL 32314

Re: Walker Marine, Inc. Document #P01000038115

To Whom It May Concern:

Please be advised that I have not received my 2006 Annual Uniform Business Report.
Per internet instructions, I am inclosing a check for \$150.00.

Sincerely,

Steve Walker
Walker Marine, Inc.