Department of State Division of Corporations TRANSMITTAL LETTER Department of State Division of Corporations

Division of Corporation P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	Not So Boy Bana PROPOSED CORPORA	H, TNC TENAME-MUST INCLU	DE SUFFIX)	
England is an arisin	ol and ana(1) page of the article		100039915 -04/11/0101 *****78.75	9 5 53- 05701 *****7
Enclosed is an origina \$70.00 - Filing Fee	al and one(1) copy of the article \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate of Status	
FROM:		nd Enter tain men inted or typed)	t Marketing,	Inc.
	7380 Sand A Orlando, FL City, S 407 - 248-0 Daytime Te	32819 State & Zip	OI APR I I AM IO: 31 SEGRETARE GENERALE TALLAHASSEE, FLORIDA	FILED

NOTE: Please provide the original and one copy of the articles.

T.SMITH | APR 1 6 2001

ARTICLES OF INCORPORATION	
In compliance with Chapter 607 and/or Chapter 621	l, F.S. (Profit)
ARTICLE I NAME The name of the corporation shall be:	so Boy Band, INC.
ARTICLE II PRINCIPAL OFFICE The principal place of business/mailing address is: ARTICLE III PURPOSE	HQ. Sports and Entertainment Marketin 7380 Sand Lake Rd Suite 500 Orlando, FL 32819
The purpose for which the corporation is organized	is: Music Entertainers.
ARTICLE IV SHARES The number of shares of stock is:	
ARTICLE V INITIAL OFFICERS/DIREC	TORS (optional)
The name(s) and address(es): ARTICLE VI REGISTERED AGENT The name and Florida street address of the registe	FILED OI APR II AM IO: 34 SECRE IAM COLLA IE TALLAHASSEE, FLORIDA red agent is:
Don Wood	D ··· F
7627 Apple Tree Circle Orlando, FL 32819	-
ARTICLE VII INCORPORATOR The name and address of the Incorporator is:	Brandon Wood HQ Sport and Entertainment Harketing, INC. 7380 Sand Lake Rd Suite 500 J. Orlando, FL 32819

certificate, I am familiar with and accept the appointment as re	
1. Circles	04-06-01
Signature/Registered Agent	OH-06-01 Date
3500	04-06-01
Signature/Incorporator	Date