2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P01000037958

FILED May 01, 2006 8:00 am Secretary of State

05-01-2006 90746 001 ***150.00 05-01-2006 90746 002 ***** 75

| 1. Entity Name SHEWBREAD MINISTRIES, INC. | | | | | | 03-01-2006 | 90740 00 | J2 ***** | 6.73 | |
|---|---|----------------------------------|-----------------------------------|--|------------------------|---------------------------|---------------|----------------|---------------------------|--|
| Principal Place | of Business | Mailing Address | Mailing Address | | | | | | | |
| 7157 PEMBROKE ROAD | | 2241 S. SHERMAN CIRCLE | | | | | | | | |
| PEMBROKE PINES, FL 33023 #C-215 MIRAMAR, FL 33025 | | | | | | Buigh kigh gann gann gann | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 03222006 | Chg-P | CR2E03 | 4 (11/05) | | |
| City & State | | City & State | | | 4. FEI Numbe NOT AP | PLICABLE | | | plied For t Applicable | |
| Zip | Country | Zip | Country | | | of Status Desired | | 8.75 Addi | itlonal | |
| Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent Name | | | | | | |
| ANDERSON, RHONDA | | | | Name | | | | | | |
| 2241 S. SHERMAN CIRCLE | | | Street A | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| SUITE #C-215 MIRAMAR, FL 33025 | | | | | | | | | | |
| | | | City | | | | FL | Zip Code | 3 | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | |
| SIGNATURE Registered Agent and utilities is precisional and an action (president) Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) Discrete Date | | | | | | | | | | |
| FILE NOWILL FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees | | | | | | | | | | |
| 10. | OFFICERS AND | DIRECTORS | 11. | | ADDITIONS/ | CHANGES TO OFFI | CERS AND | DIRECTORS | S IN 11 | |
| TITLE NAME | PD ANDERSON, RHONDA | ☐ Delete | TITLE NAME | | | | | Change | ☐ Addition | |
| STREET ADDRESS | 2241 SHERMAN CIRCLE SO. C2 | :15 | STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | MIRAMAR, FL 33025 | ———— | CITY-ST-ZIP | | | | | | | |
| TITLE NAME | VD ANDERSON, EDWARD | Delete | TITLE NAME | | | | | ☐ Change | ☐ Addition | |
| STREET ADDRESS | 2241 SHERMAN CIRCLE SO. C2 | 15 | STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | MIRAMAR, FL 33025 | | CITY-ST-ZIP | 6 | | | | 150 01 | | |
| TITLE NAME | S ROBINSON, TOSHA | ☐ Delete | TITLE NAME | Tosh | a Robins | son. | | Change | ☐ Addition | |
| STREET ADDRESS | ess 2001 PRAINE DUNESVILLE CIR (Address Correction) | | | 2001 Prairie Dunes Village Circle | | | | | | |
| CITY-ST-ZIP | LAKE WORTH, FL 33463 | Поли | CITY+ST-ZIP | Lak | e worth | , FL 3346 | 3 | ☐ Change | ☐ Addition | |
| TITLE NAME | T JOYNER, N ATHALIE | ☐ Delete | NAME | | | | | □ (viende | Addition | |
| STREET ADDRESS | 2241 SHERMAN CIRCLE S, C 2 | 15 | STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | MIRAMAR, FL 33025 | ☐ Detete | CITY-ST-ZIP | | | | <u>-</u> | ☐ Change | ☐ Addition | |
| NAME | | LL Descie | NAME | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | STREET ADDRESS CITY - ST - ZIP | | | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | | ☐ Change | ☐ Addition | |
| NAME | | | NAME | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | STREET ADDRESS CITY-SI-ZIP | | | | | | | |
| 12. I hereby | l certify that the information supplied with | this filing does not qualify for | the exemptions | containe | d in Chapter 119 | 9, Florida Statutes. | further certi | fy that the ir | nformation | |
| indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. 954-436-0956 | | | | | | | | | | |

Anderson