## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## P01000037694 **DOCUMENT #**

1. Entity Name LANG SUN COUNTRY GROVES, INC.



## **FILED** Mar 07, 2003 8:00 am Secretary of State

03-07-2003 90090 023 \*\*\*150.00

| Principal Place of Business<br>5900 HWY. 17-92<br>LAKE ALFRED FL 33850   |           |                     |           | Mailing Address<br>PO BOX 1302<br>LAKE ALFRED FL 33850 |      |         |  |   |                  |  |                             |  |
|--|-----------|---------------------|-----------|--|------|---------|--|---|------------------|--|-----------------------------|--|
| 2. Principal Place of Business   |           |                     |           | 3. Mailing Address                                     |      |         |  |   | <b>      </b>    | <b>                               </b> |                             |  |
| Suite, Apt. #, etc.  |           |                     |           | Suite, Apt. #, etc.                                    |      |         |  | ☐ CHECK HERE IF MAKING CHANGES                  |                  |  |                             |  |
| City & State   |           |                     | City      | City & State   |      |         |  | 4. FEI Number 59-3717862                        |                  |  | oplied For<br>ot Applicable |  |
| Zìp  | Country   |                     |           |  | Coun | Country |  |   |                  | \$8.75 Add<br>Fee Require              | 3.75 Additional<br>Required |  |
| 6. Name and Address of Current Registered Agent  |           |                     |           |  |      |         | 7. N   | lame and Address of New                         | Registered /     | \gent                                  |                             |  |
| المعالج الاستهمام والمناف المناف المن |           |                     |           |  |      |         | Name   |   |                  |  |                             |  |
|  | DOUĞLAS A | •                   |           |  |      |         | Street Address (P.O. Box Number is Not Acceptable) |   |                  |  |                             |  |
| 300 N. CIR   |           |                     |           |  |      |         | •  |   |                  |  |                             |  |
| SEBRING FL 33870   |           |                     |           |  |      |         | ,  |   |                  |  |                             |  |
|  |           |                     |           |  |      | City    |  | •   | . FL             | Zip Cod                                | e                           |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent:  |           |                     |           |  |      |         |  |   |                  |  |                             |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |           |                     |           |  |      |         |  |   |                  |  |                             |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State   |           |                     |           |  |      |         |  | 9. Election Campaign F<br>Trust Fund Contributi |                  |  | May Be to Fees              |  |
| 10.  |           | OFFICERS AN         | D DIRECTO | I<br>IRS   | 11.  |         | ÄD   | DITIONS/CHANGES TO OF                           | FICERS AND       | DIRECTOR                               | S IN 11                     |  |
|  |           |                     |           | ☐ Delete   |      | 1       | ,  |   |                  | ☐ Change                               | Addition                    |  |
|  |           |                     | ,         | ☐ Delete   |      | 1       |  |   | •                | Change                                 | ☐ Addition                  |  |
| THTLE NAME STREET ADDRESS CITY-ST-ZIP  |           | ususa a Tisan in is |           | Delete   |      | _ 1     | ·= - <b>-</b>                                      | en e        | a ja es este e e | ☐ Change                               | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |           |                     | -         | ☐ Delete   |      | I .     |  |   |                  | Change                                 | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |           |                     |           | ☐ Delete   |      | I .     |  | ,   |                  | ☐ Change                               | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |           |                     |           | ☐ Delete   |      | I .     |  |   | 16 40-2          | Change                                 | Addition                    |  |

rnereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Miller 3/3/03 863-956-1460