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04-25-2003 90225 041 \*\*\*150.00

## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

| DOCUMENT #  | P01000037586    |
|-------------|-----------------|
| DOOONIE! TI | 1 0 1000007 000 |

1. Entity Name

CENTURION ONE CORPORATION

| Principal Place of Business |
|-----------------------------|
| 4733 W ALTLANTIC AVE        |
| SUITE C-14                  |
| DELRAY REACH EL 33445       |

Mailing Address

10201 HAMMOCKS BLVD, 153

| SUITE C-14                        | THE ATE           |                                                   | PMB 118                               | 133                   |                                                      |                                             |                                  |                                                  |                            |  |  |
|-----------------------------------|-------------------|---------------------------------------------------|---------------------------------------|-----------------------|------------------------------------------------------|---------------------------------------------|----------------------------------|--------------------------------------------------|----------------------------|--|--|
| DELRAY BEACH                      | FL 33445          |                                                   |                                       | MIAMI FL 33196        |                                                      |                                             | ANDERSKAS OBESKE ANDER ANDER AND | <b>a a</b> anger 1 <b>a né</b> k <b>a</b> ntan r | ROTE ÉTRO (BB)             |  |  |
|                                   | , , 2 00          | F                                                 | , , , , , , , , , , , , , , , , , , , |                       |                                                      |                                             |                                  |                                                  |                            |  |  |
| 2. Principal Place of Business    |                   | 3. Mailing Address                                |                                       |                       |                                                      | <u> </u>                                    |                                  | OÚT DIÝ JOH                                      |                            |  |  |
| 6601                              |                   | IS ROAD                                           | 1930 STAT                             | ERD. SO               | UTH 17                                               | ء - م سيست                                  | entrage and the second second    |                                                  |                            |  |  |
| Suite, Apt. #, etc.               |                   |                                                   | Suite, Apt. #, etc.                   |                       |                                                      | CHECK HERE IF MAKING CHANGES                |                                  |                                                  |                            |  |  |
| ~SUITE~ E 3                       |                   |                                                   |                                       |                       |                                                      |                                             |                                  |                                                  |                            |  |  |
| City & State COCONUT CRECK        |                   |                                                   | AVON PARK FLORIDA  Zip Country        |                       |                                                      | 4. FEI Number 0                             | 1-0604780                        | <b>⊢</b>                                         | plied For<br>ot Applicable |  |  |
| Zip                               |                   | Country                                           | Zin.                                  | Country               | <u> </u>                                             |                                             |                                  | \$8.75 Add                                       |                            |  |  |
| 3307                              | 3                 | BROWARD '                                         | 33825                                 | HIGHL                 | 2N)5-                                                | 5. Certificate of Sta                       | atus Desired                     | Fee Require                                      |                            |  |  |
|                                   |                   | and Address of Current F                          |                                       | 7 7 4 10 10           |                                                      | 7. Name and Address of New Registered Agent |                                  |                                                  |                            |  |  |
|                                   |                   |                                                   |                                       | Nam                   | 9                                                    |                                             |                                  |                                                  |                            |  |  |
| BURKHART                          | . ALMA            |                                                   |                                       |                       |                                                      |                                             |                                  |                                                  |                            |  |  |
| 1930 STATI                        | -                 | OUTH 17                                           |                                       | ·Stree                | · Street Address (P.O. Box Number is Not Acceptable) |                                             |                                  |                                                  |                            |  |  |
| AVON PARI                         |                   |                                                   | ,                                     |                       |                                                      |                                             |                                  | ,                                                |                            |  |  |
| AVOITAN                           | N 1 L 3302.       | ,                                                 |                                       |                       |                                                      |                                             |                                  |                                                  |                            |  |  |
|                                   | •                 |                                                   |                                       | City                  |                                                      |                                             | F                                | Zip Cod                                          | Э                          |  |  |
| 8. The above                      | named entity      | y submits this statement for                      | the purpose of changing its           | registered office     | or register                                          | ed agent, or both, in t                     | the State of Florida, 1 a        | ım familiar with,                                | and accept                 |  |  |
| the obligation                    | ons of regist     | ered agent.                                       |                                       |                       | -                                                    |                                             | , 1                              |                                                  |                            |  |  |
|                                   | Allm a            | Burkh                                             | -kan                                  |                       |                                                      |                                             | 4/23/                            | 2003.                                            |                            |  |  |
| SIGNATURE J                       | Signature, typed  | or printed name of registered agent at            | nd title if applicable. (NOTE         | : Registered Agent si | nature required                                      | when reinstating)                           | /                                |                                                  |                            |  |  |
|                                   |                   |                                                   | <del></del>                           |                       |                                                      |                                             |                                  |                                                  |                            |  |  |
|                                   |                   | ! FEE IS \$150.00                                 |                                       | ~ جەسىمچە بىلىن ج     | ستن ۽ ج منجم                                         | <b>9.</b> : Election                        | ·Campaign:Financing              | \$5.0                                            | O May Be                   |  |  |
|                                   |                   | 3. Eee will be \$550.00—<br>Florida Department of | <b> </b>                              |                       |                                                      | Trust Fu                                    | ind Contribution.                | Added                                            | I to Fees                  |  |  |
| 10.                               |                   | OFFICERS AND D                                    |                                       | 11.                   |                                                      | ADDITIONS (CHAI                             | NGES TO OFFICERS A               | ND DIRECTOR                                      | NINI 44                    |  |  |
|                                   | CEO               | OFFICERS AND L                                    |                                       | TITLE                 | CEC                                                  |                                             | NGES TO OFFICERS A               | ☐ Change                                         | Addition                   |  |  |
|                                   | DEU<br>BRYSON, J  | IUDGE                                             | ☐ Delete                              | NAME                  | 100                                                  | 15- 1 10066                                 | F                                | ☐ Change                                         |                            |  |  |
|                                   |                   | MMOCKS BLVD. 153, PN                              | IR 118                                | STREET ADDRES         |                                                      | SON JULE R                                  | D-SOUTH I                        | 7                                                |                            |  |  |
|                                   | MIAMI FL 3        |                                                   | .5 776                                | CITY-ST-ZIP           | A                                                    | INN PARK                                    | FLA 338                          | 2. <b>5</b>                                      | ,                          |  |  |
| TITLE                             | D                 |                                                   | ☐ Delete                              | TITLE                 | P                                                    | Old I Nicia                                 | 1 / 54 - 550                     | ☐ Change                                         | Addition                   |  |  |
| Į.                                | r<br>Bryson, J    | IORGE                                             | L DOIGIG                              | NAME                  | GRY                                                  | SON HORGE                                   | ر ــ ــ ــ                       |                                                  | rivalian                   |  |  |
|                                   |                   | MOCKS BLVD. 153, PN                               | IR 118                                | STREET ADDRES         | s 193                                                | O STATE R.                                  | D. SOUTH.                        | ′ /                                              |                            |  |  |
|                                   | MIAMI FL 3        |                                                   | .5 110                                | CITY-ST-ZIP           | AV                                                   | ON PARK                                     | C, FCA 33                        | 8ス5~                                             |                            |  |  |
| TITLE                             | S                 | <del></del>                                       | ☐ Delete                              | TITLE                 | 5                                                    | ,                                           | 7                                | ☐ Change                                         | Addition                   |  |  |
| NAME                              | BRYSON, L         | ORFITA                                            |                                       | NAME                  | BR                                                   | YSON, LORG                                  | 5774                             | , <del>-</del> -                                 | _                          |  |  |
|                                   |                   | IMOCKS BLVD. 153, PM                              | IB 118                                | STREET ADDRES         | s 199                                                | O STATE                                     | RD. SOUTH                        | , , <sub></sub>                                  |                            |  |  |
|                                   | MIAMI FL 3        |                                                   | ,,                                    | CITY-ST-ZIP           |                                                      | ION PAR                                     | K, FUA 3                         | 3825-                                            | •                          |  |  |
| TITLE                             | Γ                 |                                                   | ☐ Delete                              | TITLE                 |                                                      |                                             | ,                                | Change                                           | Addition                   |  |  |
| NAME                              | BRYSON, L         | .ORETTA                                           |                                       | NAME                  | BA                                                   | YSON LORE                                   | RD. SOUTH                        | , 7                                              |                            |  |  |
| STREET ADDRESS                    | 10201 HÁN         | IMOCKS BLVD. 153, PM                              | IB 118                                | STREET ADDRES         | s 19                                                 | 30 STATE                                    | RD . 300/7                       | // .                                             |                            |  |  |
| CITY-ST-ZIP                       | <u>Miami FL 3</u> | 3196                                              |                                       | CITY-ST-ZIP           | AU                                                   | N PARK                                      | FCA 330                          | 887 <u> </u>                                     |                            |  |  |
| TITLE                             | COB               | ، نید میسیست مستخرید و دد در نیستاید              | Delete                                | TITLE                 | CO                                                   | B                                           |                                  | Change                                           | Addition                   |  |  |
| NAME                              | BRYSON, L         | ORETTA                                            |                                       | NAME                  | BRY                                                  | SON LORET                                   | 70-                              | 1 -7                                             |                            |  |  |
|                                   |                   | IMOCKS BLVD STE 153                               | -118                                  | STREET ADDRES         | s 193                                                | O STATER                                    | D SOUTH                          | 035                                              | \                          |  |  |
| CITY-ST-ZIP                       | MIAMI FL 3        | 3196                                              | <u> </u>                              | CITY-ST-ZIP           | A                                                    | ON PARK                                     | FLA 33                           |                                                  |                            |  |  |
| TITLE                             |                   |                                                   | ☐ Delete                              | TITLE                 | 1 V. P                                               | _                                           | -                                | ☐ Change                                         | Addition                   |  |  |
| NAME                              |                   |                                                   |                                       | NAME                  | Ric                                                  | K ESPIN                                     | IEL .                            | ·—                                               | ļ                          |  |  |
| STREET ADDRESS                    |                   |                                                   |                                       | STREET ADDRES         | S 193                                                | OSTATE!                                     | ED. SOUTH                        | 1/                                               |                            |  |  |
| CITY-ST-ZIP                       |                   |                                                   |                                       | CITY-ST-ZIP           |                                                      |                                             |                                  |                                                  |                            |  |  |
| <ol><li>12. I hereby co</li></ol> | ertify that:the   | information supplied with t                       | this filing does not qualify for      | the exemption :       | stated in Se                                         | ction 119.07(3)(i), Flo                     | rida Statutes. I further         | certify that the in                              | ntormation                 |  |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

305 388 6962