P01000036425

TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

600003929926--2 -03/29/01--01080--024 *****78.75 ******78.75

SUBJECT: _	ALPHABET					
	(Pro	Proposed corporate name - must include suffix)				
for:	n original a 70.00 g Fee	nd one (1) cop 3 \$78.75 Filing Fee & Certificate	oy of the articles of \$122.50 Filing Fee & Certified Copy	incorporation and \$131.25 Filing Fee, Certified Copy & Certificate		c
	FROM:	Adalberto Puello			O1 APR SECRET TALL AND	# 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
		Nam	e (printed or typed)			
		2910 S.W. 92nd Place				- - -
		Address			F ST	
		Miami, Florida 33165-3140 City, State & Zip			STATE LIGHBA	
		305-642-76	588		P., .	
		· Davtin	ne Telephone number			

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

April 3, 2001

. . .

ADALBERTO PUELLO 2910 S.W. 92ND PLACE MIAMI, FL 33165-3140

SUBJECT: ALPHABET RANCH Ref. Number: W01000007468

We have received your document for ALPHABET RANCH and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6928.

Tim Burch Document Specialist New Filing Section

Letter Number: 101A00019820

ARTICLES OF INCORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

ALPHABET RANCH, INC.

OTAPRIO AN 7: 44 SECRETARY OF STATE SECRETARY OF STATE

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

19261S.W. 190 Street, Miami, Florida 33187

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

100 Shares with \$ 1 dollar par value

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Rafael Gonzalez 19261 S.W. 190 Street, Miami, Florida, 33187

ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Adalberto Puello 2910 S.W. 92nd Place Miami, Florida 33165-3140

The andersig	neu me	orporator(s) nas(nave) executed	these Articles of Incorpor
	27	day of _	March	1 <u>9</u> 2001 .
	•		abulto	7
			Signature	
			Signature	
				÷
			Signature	

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1.	The name of the corporation is:_	ALPHABET RANCH, INC.	<u></u>		
	. •				
2.	The name and address of the re	gistered agent and office is:			ı
	_ Rafael (Gonzalez	TALL	01 APR	
		(Name)	AHAS	PR I O	
	19261 S.	W. 190 Street	<u></u>		
	(P.0	O. Box not acceptable)	اد یا در در است. احداد است.		4 5
	Miami, I	Florida 33187	STAT ORI	7: 1	
		(City/State/Zip)	Sm	ميزد	

Having been named as registered agent and to accept service of process for the above stated comporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Signature) 3/27/2001 (Date)