

PO1000036305

Florida Department of State
Division of Corporations
Public Access System
Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H01000036295 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850) 205-0381

From:

Account Name : EMPIRE CORPORATE KIT COMPANY
Account Number : 072450003255
Phone : (305) 634-3694
Fax Number : (305) 633-9696

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
01 APR 10 PM 3:46

FLORIDA PROFIT CORPORATION OR P.A.

clippers, inc

Certificate of Status	0
Certified Copy	1
Page Count	06
Estimated Charge	\$78.75



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

April 10, 2001

EMPIRE

SUBJECT: CLIPPERS, INC.
REF: W01000008070

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

The document number of the name conflict is p00000038901.

If you have any further questions concerning your document, please call (850) 487-6931.

Becky McKnight
Document Specialist
New Filing Section

FAX Aud. #: H01000036295
Letter Number: 501A00021258

H 01000036295

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
01 APR 10 PM 3:46

(6)

**ARTICLES OF INCORPORATION
OF**

CLIPPERS (2001), INC.

The undersigned subscribers to these Articles of Incorporation, natural persons competent to contract, hereby form a corporation under the State of Florida.

**ARTICLE I
NAME OF THE CORPORATION**

The name of the corporation is **CLIPPERS (2001), INC.**

**ARTICLE II
DURATION AND BEGINNING OF CORPORATE EXISTENCE**

The corporation shall exist perpetually. The Corporate existence shall commence as of filing of the Articles of Incorporation.

**ARTICLE III
PURPOSE OF THE CORPORATION**

The corporation is organized for the purpose of operating a full service men's salon.

**ARTICLE IV
CAPITAL STOCK**

The corporation is organized to have outstanding one class of stock designated as common stock. The maximum number of shares of common stock which the corporation is authorized to have outstanding is 100 shares of common stock at \$1.00 par value per share. Holders of common stock are entitled to vote on all questions required by law on the basis of one vote per share and there shall be no cumulative voting. Holders of common stock shall not have preemptive rights to subscribe to the corporation's securities.

Prepared by Colin Robinson
ROBINSON & COMPANY
17645 NW 27TH AVE, MIAMI, FL 33056 PHONE: (305) 621-7555/6579

H 01000036295

**ARTICLE V
INITIAL REGISTERED OFFICE AND REGISTERED AGENT**

The name of the initial registered agent of this corporation is SEAN JOHNSON. The street address of the initial registered office of the corporation in the State of Florida is 17455 SW 31st COURT, MIRAMAR, FLORIDA 33029.

**ARTICLE VI
INITIAL BOARD OF DIRECTORS**

The corporation shall have one (1) initial director. The number of directors may be increased or decreased from time to time in the manner provided in the bylaws of the corporation. The name and street address of the initial Director(s) is:

SEAN JOHNSON

17455 SW 31st Court
Miramar, FL 33029

**ARTICLE VII
INCORPORATION**

The name and address of the incorporator of these articles of Incorporation is SEAN JOHNSON, 17455 SW 31st COURT, MIRAMAR, FLORIDA 33029.

**ARTICLE VIII
BYLAWS**

The power to adopt, alter, amend or repeal bylaws shall be vested in the Board of Directors and the Shareholders.

**ARTICLE IX
INDEMNIFICATION**

The corporation shall indemnify to the full extent permitted by law, the incorporator, any officer, director, employee, or agent of the corporation, or any person who at the request of the corporation is or was serving as a director, officer, employee, or agent of another corporation partnership, joint venture, trust or other enterprise.

**ARTICLE X
AMENDMENT**

This corporation reserves the right to amend or repeal any prior provisions contained in these Articles of Incorporation or any amendment thereto.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation, the 8th day of APRIL 2001.


SEAN JOHNSON

STATE OF FLORIDA)
COUNTY OF BROWARD)

BEFORE ME, a Notary Public authorized to take acknowledgment in the State and County set forth above, personally appeared SEAN JOHNSON, known to me and known by me to be the person who executed the foregoing Article of Incorporation, and he acknowledged before me that he executed these Article of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal in the State and County aforesaid, this 8th day of April 2001.


NOTARY PUBLIC
State of Florida at Large

My Commission Expires:



H 01000036295

5

**CERTIFICATE DESIGNATING REGISTERED AGENT AND
PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN
FLORIDA, AND ACCEPTANCE OF AGENT UPON WHOM PROCESS MAY BE SERVED**

In compliance with Sections 48.091 and 607.034, Florida Statutes the following is submitted:

(2001), INC.
FIRST that CLIPPERS _ desiring to organize or qualify under the laws of the State of Florida
with its principal place of business at 17455 SW 31ST COURT, MIRAMAR, FLORIDA 33029 has named
SEAN JOHNSON of 17455 SW 31ST COURT, MIRAMAR, FLORIDA 33029, as its agent to accept
service of process within Florida.

ACKNOWLEDGEMENT

Having been named to accept service of process for the above stated corporation, at place designated in this
Certificate, I hereby am familiar with and accept the duties and responsibilities as registered agent for said
corporation.

Dated this 8th day of April, 2001.

BY: 
SEAN JOHNSON
Registered Agent

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
01 APR 10 PM 3:46

H 01000036295