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HARBOR FEDERAL
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PALM CITY, FLORIDA 34990

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA
APR -6 PM 2:05
FILED

April 4, 2001

Secretary of State
Division of Corporations
P. O. Box 6327
Tallahassee, Florida 32314

Re: Signature Plastering, Inc.
Articles of Incorporation

000003963270--8
-04/06/01--01036--001
*****78.75 *****78.75

Dear Sir:

Enclosed herewith please find the original and three (3) copies of the Articles of Incorporation for the above named corporation, together with my check in the amount of \$78.75.

The acceptance of the duties and responsibilities by the Registered Agent is shown at Article V.

I have enclosed a self-addressed, stamped envelope for your convenience in returning copy to me.

If you have any questions, please do not hesitate to contact my office.

Sincerely,


James A. Bond

JAB/jm

/enclosures

CB 4-10

**ARTICLES OF INCORPORATION
OF
SIGNATURE PLASTERING, INC.**

FILED
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I

The name of this Corporation shall be SIGNATURE PLASTERING, INC.

ARTICLE II

This Corporation shall exist in perpetuity.

ARTICLE III

The general nature of the business to be transacted by this Corporation is to: Manufacture, purchase or otherwise dispose of, and to invest in, trade in, deal in and with goods, wares, merchandise, real and personal property, foodstuffs, and services of every kind and description, except that it is not to conduct a banking, safe deposit, trust, insurance, surety, express, railroad, canal, telephone, telegraph, or cemetery company, a building and loan association, fraternal benefit society, state fair or exposition.

ARTICLE IV

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any one time is One Thousand (1,000) shares of common stock having a par value of One Dollar (\$1.00) per share.

ARTICLE V

The name of the registered agent is JEFF DUBOIS, and the street address of the initial registered agent is 851 E. 13th Street, Stuart, FL 34994.

The Registered Agent hereby affirms that he is familiar with and accepts the duties and responsibilities of Registered Agent for said Corporation.

ARTICLE VI

This Corporation shall have one director initially, the name of the initial director is SCOTT BALL, and his address is 2703 S.W. Horseshoe Trail, Palm City, FL 34990. The number of directors may be increased or diminished from time to time by the By-Laws of the Corporation, but shall never be less than one director.

ARTICLE VII

The name and address of the subscriber of these Articles of Incorporation is SCOTT BALL, 2703 S. W. Horseshoe Trail, Palm City, FL 34990.

ARTICLE VIII

The business location and address of the corporation is 851 E. 13th Street, Stuart, FL 34994.

ARTICLE IX

These Articles of Incorporation may be amended in the manner prescribed by law. Every amendment shall be approved by the Board of Directors, proposed to them by the Stockholders and approved at a Stockholder's meeting by a majority of the stock entitled to vote thereon, or by one of the Board of Directors and approved by such

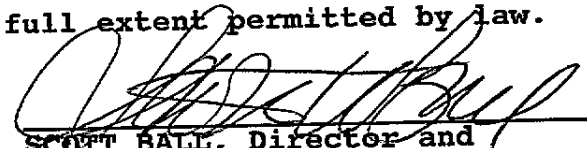
Board of Directors by a majority thereof, unless all of the Directors and Stockholders sign a written statement and agreement manifesting their intention that a signed statement shall signify their approval of an Amendment to these Articles of Incorporation be made.

ARTICLE X

Upon the sale of any unissued or treasury stock of the corporation, each stockholder shall have the preemptive right to purchase his or her pro-rata share thereof at the price at which it is offered to others. This preemptive right is limited to the extent that no fractional shares shall be sold or issued.

ARTICLE XI

The corporation shall indemnify any officer or director or any former officer or director to the full extent permitted by law.


SCOTT BALL, Director and
Subscriber


JEFF DUBOIS, Registered Agent

STATE OF FLORIDA,

COUNTY OF MARTIN:

I HEREBY CERTIFY THAT JEFF DUBOIS and SCOTT BALL appeared before me and are personally known to me to be the same persons whose names are signed to the foregoing instrument, or, who have produced personally known as identification, and who, under oath, acknowledged that they signed the instrument as their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 4 day of April, 2001.


JAMES A. BOND
NOTARY PUBLIC

MY COMMISSION EXPIRES:

JAMES A. BOND
COMMISSION # CC737303
EXPIRES APR 30, 2002
BONDED THROUGH
ADVANTAGE NOTARY OF FLORIDA