

Charter Number Only

P01000036128

Requestor's Name  
Address  
ATLANTIC  
City State ZIP Phone

IDA  
ION  
ONLY

800003983988-3  
-04/10/01-01026-005  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

CORPORATION(S) NAME

U.S. Cable Service, Inc



Empire Toll Free: 1-800-432-3028

FILED  
01 APR 10 AM 11:48  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

- Profit
- NonProfit
- Foreign
- Limited Partnership
- Reinstatement
- Certified Copy
- Call When Ready
- Walk In
- Amendment
- Dissolution
- Annual Report
- Reservation
- Photo Copies
- Call If Problem
- Will Wait
- Merger
- Mark
- Other
- Change of Registered Agent
- Certificate Under Seal
- After 4:30
- Mail Out

Name	
Availability	
Document	
Examiner	
Updater	
Verifier	
Acknowledgment	
W.P. Verifier	

certified copy

RECEIVED  
01 APR 10 AM 9:30  
DIVISION OF CORPORATION

**ARTICLES OF INCORPORATION  
OF  
U. S. CABLE SERVICE, INC**

*THE UNDERSIGNED incorporate hereby makes, acknowledges and files with the Department of State: this corporation is for profit in accordance with the Law of the State of Florida.*

**FILED**  
01 APR 10 AM 11:48  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**ARTICLE I  
NAME OF CORPORATION**

*The name of the corporation shall be:*

**U. S. CABLE SERVICE, INC.**

**ARTICLE II  
NATURE OF BUSINESS**

*The nature of the business to be transacted by the Corporation shall be to engage in any lawful act permitted under the laws of the United States of America and of the State of Florida as limited by the provision of the Florida Corporation Act.*

**ARTICLE III  
CAPITAL STOCK**

*The maximum number of share of capital stock authorized to be issued by this corporation shall be one thousand shares of stock and its part value. (\$1.00 per share value)*

*Each of said shares of stock might be paid in cash, in property (other than stock securities) or in labor or services at a fair valuation to be fixed by the incorporator. All stock, when issued, shall be fully paid for and shall be non-assessable.*

**ARTICLE IV  
INITIAL CAPITAL**

*The amount of capital with which this corporation shall be no less than ONE THOUSAND DOLLARS ( \$ 1000.00 )*

**ARTICLE V  
TERM OF EXISTENCE**

*This corporation shall have perpetual existence.*

**ARTICLE VI  
PRINCIPAL OFFICE**

*The following shall be the address of the principal office of this corporation, but this corporation shall have the power to move the principal office to any other address in the State of Florida, and to establish branch offices in their places of business at such other places within or without the State of Florida that may be deemed expedient:*

**20112 NW 57 Pl, Miami, Fl 33015**

**ARTICLE VII  
BOARD OF DIRECTORS**

*This corporation shall have not less than one director initially. The number of directors may be increased or diminished from time to time, by the by laws adopted by the stockholders. The name and street address of the members of the first Board of Directors are:*

**JORGE FELIX ARTEAGA**  
**PRESIDENT & TREASURY**

**20112 N W 57 PL  
MIAMI, FL 33015**

**ARTICLE VIII  
SUBSCRIBERS**

*The name and address of the subscribers of this Articles of Incorporation and the number of shares of stock which are agree to take are:*

**JORGE FELIX ARTEAGA**  
**100 %**

**20112 N W 57 PL  
MIAMI, FL 33015**

**ARTICLE IX  
AMENDMENT**

*This articles of the incorporation may be amendment in the manner provide by law. The president shall approve every amendment.*

*IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seal this 05th day of April, 2001.*

  
\_\_\_\_\_  
**JORGE FELIX ARTEAGA**

**STATE OF FLORIDA  
COUNTY OF MIAMI-DADE**

**I HEREBY CERTIFY** that on this day, before me, a Notary Public duly authorized in the State and County named above to take acknowledgments, personally appeared **JORGE FELIX ARTEAGA** known to be the person described as subscriber in and who executed the foregoing Articles of Incorporation, and acknowledged before me that him subscribed to those Articles of Incorporation.

*IN WITNESS THEREOF, I have hereunto set my hand and seal, this 05th day of April, 2001.*

**NOTARY PUBLIC**

*Personally Known*

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE VERIFIED.**

*In pursuance of Chapter 48.091, Florida Statutes, the following is submitted, in compliance with said Act:*

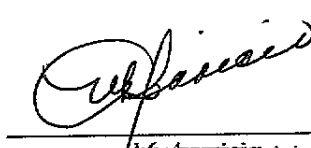
*That U. S. Cable Service, Inc. desiring to organize under the laws of the State of Florida, with its principal office at 20112 NW 57 PL, Miami, FL 33015. County of Miami-Dade have named Jorge Felix Arteaga as its agent of process within the State.*

**ACKNOWLEDGMENT:**

*Having been named to accept service of process for the above state people, at the place designate in this Certificate, the undersigned hereby agrees to act in this capacity and agrees to comply with the provisions of said Act relative to keeping open said office.*

  
\_\_\_\_\_  
**JORGE FELIX ARTEAGA**

*Sworn and subscribed before me, this 05th day of April of 2001.*

  
\_\_\_\_\_  
**M. Aparicio**  
*Notary Public - State of Florida*



**FILED**  
01 APR 10 AM 11:48  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA