2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

P01000035265 **DOCUMENT #**

| 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR) | | | | FILED Apr 11, 2003 8:00 am Secretary of State 04-11-2003 90123 047 ***150.00 | | 0288197 |
|--|--|---|---|--|--------------------------------|------------|
| DOCUI | MENT # P010 (| 00035265 | | Secretary of | State | Ą |
| 1. Entity Name SOUTHERN TRANSPORTATION ASSOCIATION, INC. | | | | 04-11-2003 90123 047 ***150.00 | | |
| Principal Plac 290 NW 165TH SUITE P-600 MIAMI FL 3316 | STREET | Mailing Address 290 NW 165TH STREET SUITE P-600 MIAMI FL 33169 | | | | |
| 2. Principal Place of Business 3. Mailin | | 3. Mailing Address | | - - | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | CHECK HERE IF MAKING CHANGES | | |
| City & State | | City & State | | 4. FEI Number 58-2617128 | Applied For Not Applicable | - |
| Zip | Country | Zip | Country | | 8.75 Additional ee Required | 1 |
| | 6. Name and Address of Currer | nt Registered Agent | | 7. Name and Address of New Registered Ag | jent | 1 |
| LANZA, CHRISTOPHER F ESQ. | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | |
| 290 NW 16 | STH STREET | | 3,000,144,000 | | | 4 |
| SUITE P-60 | | | | | | |
| MIAMI FL: 33169 | | | City | FL Zip Code | | 1 |
| | named entity submits this statement ons of registered agent. | for the purpose of changing it | s registered office or register | red agent, or both, in the State of Florida. I am fa | miliar with, and accept | |
| SIGNATURE _ | Signature, typed or printed name of registered age | nt and title if applicable. (NO | TE: Registered Agent signature required | d when reinstating) DATE | | |
| After | LE NOW!!! FEE IS \$150.00 May 1, 2003 Fee will be \$550.00 Payable to Florida Department | | | 9. Election Campaign Financing Trust Fund Contribution. | \$5.00 May Be Added to Fees | 1 |
| 10. | OFFICERS AND DIRECTORS | | 11. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | 1 |
| NAME STREET ADDRESS | PD Lanza, matthew D 12 Bartlett Parkway | ☐ Delete | TITLE NAME STREET ADDRESS | | Change Addition | 34 (10/02) |
| | WINTHROP MA 02152 | <u> </u> | CITY-ST-ZIP | | | CR2E00 |
| TITLE NAME | | ☐ Delete | TITLE NAME | I | ☐ Change ☐ Addition | CR |
| STREET ADDRESS CITY-ST-ZIP | , | 1. | STREET ADDRESS CITY-ST-ZIP | | | |
| TITLE NAME | | . Delete | TITLE NAME | | Change Addition | |
| STREET ADDRESS CITY-ST-ZIP | \$. | | STREET ADDRESS CITY-ST-ZIP | | | |
| TITLE | | | TITLE | | ☐ Change ☐ Addition | 1 |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

NAME

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

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CITY-ST-ZIP

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CITY-ST-ZIP

SIGNATURE:

NAME

TITLE

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