

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000035129

FILED  
Mar 04, 2008  
Secretary of State

**Entity Name:** HOLLANDS INTERNATIONAL INVESTMENTS INC.

**Current Principal Place of Business:**

202 PARK AVE SOUTH  
WINTER PARK, FL 32789

**New Principal Place of Business:**

**Current Mailing Address:**

202 PARK AVE SOUTH  
WINTER PARK, FL 32789

**New Mailing Address:**

**FEI Number:** 59-3716093

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

COHN, SCOTT E ESQUIRE  
315 SE 7TH STREET, SECOND FLOOR  
FT LAUDERDALE, FL 33301 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: HOLLANDS, CHRIS  
Address: 202 PARK AVE SOUTH  
City-St-Zip: WINTER PARK, FL 32789

Title: D ( ) Delete  
Name: HOLLANDS, SONYA  
Address: 202 PARK AVE SOUTH  
City-St-Zip: WINTER PARK, FL 32789

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** CHRIS HOLLANDS

PRES

03/04/2008

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date