2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

P01000034996

1. Entity Name DAN-L CONSULTING, INC.



FILED Mar 27, 2003 8:00 am § Secretary of State

03-27-2003 90081 027 ***150.00

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|--|-----------------------|------------------------------------|---|-----------------------------|-------------------------|--------------|---|-------------|-------------------|---------------------------|--|
| Principal Place of Business 12018 CRANEFOOT DRIVE JACKSONVILLE FL 32223 | | | Mailing Address 12018 CRANEFOOT DRIVE JACKSONVILLE FL 32223 | | | | # 1401182 1 (14 8019) (1611 80 11 82 11) | | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | City & State | | | 4. | FE! Number 59-3708214 | | | plied For t Applicable | |
| Zip | _ | | Zip | Country | | | Fee Fee | | ee Require | | |
| | and Address of Curren | Name | =>=7,= | Name and Address of New Rec | istered A | gent | | | | | |
| €DIE ŒI | & UTRERA | DA | | | | | | | | | |
| | RIA AVENI | | | Street Address | | | P.O. Box Number is Not Acceptable) | | | | |
| CORAL GABLES FL 33134 | | | | | | | | | | | |
| | | | | | City | | , | FL | Zip Code | • | |
| | named enti | | or the purpose of changing its | s registe | ed office or regist | tered aç | gent, or both, in the State of Florio | ta. I am fa | amiliar with, | and accept | |
| SIGNATURE | Signature, typed | or printed name of registered agen | t and title if applicable. (NOT | E: Register | d Agent sig⊓ature requí | red when r | reinstating) | DATE | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | * | 9. Election Campaign Finar Trust Fund Contribution. | encing | | 0 May Be to Fees | |
| 10. | | OFFICERS AND | | 11. | | Αſ | L DDITIONS/CHANGES TO OFFIC | ERS AND | DIRECTORS | S IN 11 | |
| TITLE | PSTD | * | ☐ Delete | TITL | E . | | | | Change | ☐ Addition | |
| NAME | | H, DANIEL A | | NAN | 1 | | | | | | |
| STREET ADDRESS 12018 CRANEFOOT DRIVE JACKSONVILLE FL 32223 | | | | ET ADDRESS -ST-ZIP | | | | | Ì | | |
| TITLE | JACKSUN | IVILLE FL 32223 | ☐ Delete | TITLE | <u> </u> | | | | ☐ Change | ☐ Addition | |
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| STREET ADDRESS CITY-ST-ZIP | | | | - | ET ADDRESS - ST- ZIP | | | | | | |
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| NAME | 1 | | | NAMI | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | ET ADDRESS -ST-ZIP | | | | | j | |
| | ortific that th | a information avantiad wit | h this filing does not qualify fo | _ | | Cantian | 110 07/9/() Closide Statuton I fo | | E. theat the fire | | |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

DANIEL