

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000034966

Entity Name: CSH, INC.

FILED
Apr 26, 2005
Secretary of State

Current Principal Place of Business:

3519 N. SAN MIGUEL ST.
TAMPA, FL 33629

New Principal Place of Business:

3519 N. SAN MIGUEL ST.
TAMPA, FL 336297005

Current Mailing Address:

3519 N. SAN MIGUEL ST.
TAMPA, FL 33629

New Mailing Address:

3519 N. SAN MIGUEL ST.
TAMPA, FL 336297005

FEI Number: 59-3716226

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

HOPKINS, CHARLES M
3519 N. SAN MIGUEL ST.
TAMPA, FL 33629 US

Name and Address of New Registered Agent:

HOPKINS, CHARLES M
3519 N. SAN MIGUEL ST.
TAMPA, FL 336297005 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

04/26/2005

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: HOPKINS, CHARLES M
Address: 3519 N. SAN MIGUEL ST
City-St-Zip: TAMPA, FL 33629

Title: D () Delete
Name: HOPKINS, SUE E
Address: 3519 N. SAN MIGUEL ST.
City-St-Zip: TAMPA, FL 33629

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHARLES M. HOPKINS

D

04/26/2005

Electronic Signature of Signing Officer or Director

Date