

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED  
Jan 11, 2006 8:00 am  
Secretary of State**

01-11-2006 90011 008 \*\*\*150.00

<b>DOCUMENT #</b> P01000034688
<b>1. Entity Name</b> A & B Container & Recovery Corporation

**60001123**

**DO NOT WRITE IN THIS SPACE**

<b>2. Principal Place of Business</b> 1708 SW 31st Avenue Suite, Apt. #, etc.	<b>3. Mailing Address</b> 3146 NW 68 Street Suite, Apt. #, etc. Suite No.1
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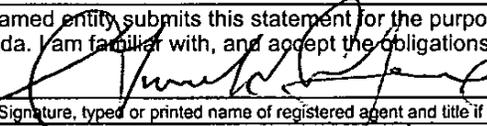
DO NOT WRITE IN THIS SPACE

<b>City &amp; State</b> Pembroke Park, FL	<b>City &amp; State</b> Fort Lauderdale	<b>4. FEI Number</b> 65-0196394	<b>Applied For</b> <input type="checkbox"/> Not Applicable
<b>Zip</b> 33009	<b>Country</b> USA	<b>Zip</b> 33309-1206	<b>Country</b> USA

<b>5. Certificate of Status Desired</b> <input type="checkbox"/>	<b>\$8.75 Additional Fee Required</b>
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**DO NOT WRITE IN THIS SPACE**

<b>7. Name and Address of Current Registered Agent</b>	
<b>Name</b> Gerald Anderson	
<b>Street Address (P.O. Box Number is Not Acceptable)</b> 5646 Mayo Street	
<b>City</b> Hollywood	<b>Zip Code</b> 33023

<b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>	
<b>SIGNATURE</b> 	<b>Gerald Anderson</b> <b>1/6/2006</b>
* Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) <b>DATE</b>	

**January 1 - May 1 Fee is \$150.00  
After May 1, Fee is \$550.00  
Amended UBR is \$61.25  
Make Check Payable to Florida Department of State**

<b>9. Election Campaign Financing</b> <input type="checkbox"/>	<b>\$5.00 May Be Added to Fees</b>
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<b>10. OFFICERS AND DIRECTORS</b>	
<b>TITLE</b> NAME STREET ADDRESS CITY-ST-ZIP	President/CEO/Director Gerald Anderson 5646 Mayo Street Hollywood, Florida 33023
<b>TITLE</b> NAME STREET ADDRESS CITY-ST-ZIP	Board Advisor/Ex-officio member Clifton H. Rodriquez, CPA 3146 NW 68 Street Fort Lauderdale, Florida 33309-1206
<b>TITLE</b> NAME STREET ADDRESS CITY-ST-ZIP	
<b>TITLE</b> NAME STREET ADDRESS CITY-ST-ZIP	
<b>TITLE</b> NAME STREET ADDRESS CITY-ST-ZIP	

<b>11.</b>	
<b>TITLE</b> NAME STREET ADDRESS CITY-ST-ZIP	

**DO NOT WRITE IN THIS SPACE**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.**

<b>SIGNATURE:</b> 	<b>Gerald Anderson</b>	<b>1/6/2006</b>	<b>(954)987-5553</b>
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR		Date	Daytime Phone #

Florida Department of State, Division of Corporations

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Public Inquiry

### Florida Profit

### A & B CONTAINER & RECOVERY CORPORATION

#### PRINCIPAL ADDRESS

3146 NW 68 ST.  
FT. LAUDERDALE FL 33309-1206

#### MAILING ADDRESS

3146 NW 68 ST.  
FT. LAUDERDALE FL 33309-1206

**Document Number**  
P01000034688

**FEI Number**  
650196394

**Date Filed**  
04/05/2001

**State**  
FL

**Status**  
ACTIVE

**Effective Date**  
NONE

### Registered Agent

Name & Address
RODRIGUEZ, CLIFTON H CPA 3146 NW 68 ST. FT. LAUDERDALE FL 33309-1206

### Officer/Director Detail

Name & Address	Title
ANDERSON, GERALD 1708 SW 31ST AVE. PEMBROKE PINES FL 33009	PCEO

### Annual Reports

Report Year	Filed Date
2003	03/17/2003
2004	02/19/2004
2005	04/29/2005

ATTACHMENT  
60001123  
#P01000034688

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No Events  
No Name History Information

### Document Images

Listed below are the images available for this filing.

<a href="#">04/29/2005 -- ANNUAL REPORT</a>
<a href="#">02/19/2004 -- ANN REP/UNIFORM BUS REP</a>
<a href="#">03/17/2003 -- ANN REP/UNIFORM BUS REP</a>
<a href="#">01/17/2002 -- ANN REP/UNIFORM BUS REP</a>
<a href="#">04/05/2001 -- Domestic Profit</a>

**THIS IS NOT OFFICIAL RECORD; SEE DOCUMENTS IF QUESTION OR CONFLICT**

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