## 1201000034430 WILSON & WILLIAMS, P.A.

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March 13, 2002

Secretary of State Division of Corporations Post Office Box 6327 Tallahassee, Florida 32304

400005107154--2 -03/14/02--01028--001 \*\*\*\*\*35.00 \*\*\*\*\*35.00

RE: America's Wireless Choice, Inc.

Gentlemen:

Enclosed herewith please find the original Articles of Amendment of the Articles of Incorporation for the above referenced corporation together with this firm's check in the amount of \$35.00 for the filing fee.

Please file accordingly. Thank you for your assistance.

Sincerely

Reuben S. Williams, IV

For the Firm

RSW/bb Enclosures:

Original Articles of Amendment

Filing Fee check

FONE TO

DATE\_

BOG. EXAM

LIMIN 17 INF STATE

## FILED

## ARTICLES OF AMENDMENT OF THE ARTICLES OF INCORPORATION OF ACCURATE ANSWERING SERVICE, INC.

02 MAR 14 AM 11:51

The following provisions of the Articles of Incorporation of Accurate Artistic Fing Reprice A. Inc., a corporation, filed in Tallahassee, Florida on April 2, 2001 (document no. P01000034430), be and they hereby are amended in the following particulars as more specifically set forth below:

1. Name of Corporation: America's Wireless Choice, Inc.

The foregoing Amendments were unanimously adopted by the shareholders and Directors of the corporation on the 12 day of March, 2002.

IN WITNESS WHEREOF, the undersigned, President and Chairman of the Board of this Corporation has executed these Articles of Amendment this <a href="#">12</a> day of <a href="#">March 12002</a>

America's Wireless Choice, Inc.

Rv.

Lisanne Poldvee
President and Director

STATE OF FLORIDA COUNTY OF MARION

BEFORE ME, the undersigned authority, personally appeared Lisanne Poldvee, as President and Director of America's Wireless Choice, Inc., personally known to me to be the person who executed the foregoing Articles of Amendment or who produced a drivers license as identification and she acknowledged before me that she executed such instrument by the authority vested in her for the purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12 day of Manch, 2002.

BRANDI L BLAKE
MY COMMISSION # CC 867902
EXPIRES: Aug 31, 2003
1-800-3-NOTARY Fla. Notary Service & Bonding Co.

Notary Public State of Florida at Large My Commission expires: