## "2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

## FILED Mar 10, 2003 8:00 am Secretary of State

| DOCUMENT # P0100033687  1. Entity Name SIGNATURE PROPERTY GROUP, INC.   |  |  |   |  |   | 01-24-20   | 03 90135 0   | 18 **                            | *150.00                            |                 |
|---|--|--|---|--|---|--|--|----------------------------------|------------------------------------|-----------------|
| Principal Place of Business 622 EAST TARPON AVE 522 EAST TARPON SPRINGS FL 34689  TARPON SPRINGS FL 34689  Mailing Address 622 EAST TARPON SPRING |  |  | PON AVE                                   |  |   | Liffiliffi im folgs lift folks .   |  |                                  |                                    |                 |
| 2. Principal  | Place of Business  | 3. Mailing Address   | · <del>···</del> -                        | <u> </u>   |   |  |  |                                  |                                    |                 |
| Suite, Ap   | t. #, etc.   | Suite, Apt. #, etc.  |   |  |   | CHECK HESE IS MAKING COMMON  |  |                                  |                                    |                 |
| City & Sta  | ate  | City & State   |   |  | 4   | 4. FEI Number 59-3707439 Applied For   |  |                                  |                                    | 7               |
| Zip   | Country  | Zip  | Zip Coun                                  |  |   | 5. Certificate of Status Desired   |  |                                  | ot Applicable<br>ditional          | 9               |
|   | 6. Name and Address of Currer  | nt Registered Agent  |   | · <u>-</u>   |   | Name and Address of New R  | Fee  | Require                          | ed                                 | _               |
| LADOFO  |  |  |   | _Name_   |   |  |  |                                  | <u></u>                            | ≓               |
| LABRECQUE, EDWARD C   |  |  |   | Street A   | ddress (P.O.                                      | PTTHA  | رمین :   |                                  | -[                                 |                 |
| 1202 NEBRASKA AVE<br>PALIM HARBOR FL 34683  |  |  |   | Street Address (P.O. Box Number is Not Acceptable) |   |  |  |                                  | PRE                                |                 |
| PALIPIT   | ALDON LT 24092   | ••   |   |  |   |  |  |                                  |                                    |                 |
|   |  |  |   | City   | 105   | MAR  | FL   | ip Cod                           |                                    | 1               |
| 8. The above  | named entity submits this statement tions of registered agent.   | for the purpose of changing  | its registere                             | ed office or                                       | registered a                                      | agent, or both, in the State of Flor   | ida. I am famili                                       | ar with,                         | and accept                         | -               |
| vga   | 17/128/-   |  |   |  |   |  | - /  | /                                | •                                  |                 |
| SIGNATURE .   | Signature, typed or printed name at registered agen  | it and title if applicable (A)   | OTE: Popletere                            | d Accest even-                                     | re required when                                  |  | 2/27   | <u>103</u>                       | ·                                  |                 |
|   | ILE NOWIII FEE IS \$150.00   | 1  | OTE, Tagrillan                            | - Agent algrant                                    | To red nived wires                                | (ensumng)  | ADATE /  |                                  |                                    | _               |
| Afte  | r May 1, 2003 Fee will be \$550.00 c Payable to Florida Department of  | of State   |   |  |   | Election Campaign Final Trust Fund Contribution  |  | \$5.0<br>Added                   | O May Be<br>to Fees                |                 |
| 10.   | OFFICERS AND   |  | 11.                                       |  | A   | DDITIONS/CHANGES TO OFFIC  | ERS AND DIRE   | CTORS                            | S IN 11                            | ┨               |
| TITLE<br>NAME   | d<br>Borowksi, Edward R  | Delete   | TITLE                                     |  |   |  |  | hange                            | Addition                           | ষ্ট্রি          |
| STREET ADDRESS  | 1720 RICHARD ERVIN PKWY  | , •  | NAME<br>STREE                             | T ADORESS  |   |  |  |                                  |                                    | CR2E034 (10/02) |
| CITY-ST-ZIP   | TARPON SPRINGS FL 34689  |  |   | ST-ZIP   |   |  |  |                                  |                                    | ि               |
| TITLE   | D /  | ☐ Delete   | TITLE                                     | · ·  | DP  | <u>.</u>   | (Art)  | hange                            | Addition                           | 뷡               |
| NAME<br>STREET ADDRESS  | MATTHEWS, DOUGLAS W<br>1219 GREY BROOKE PLACE  |  | NAME                                      |  |   |  | 24.  |                                  |                                    | 5               |
| CITY-ST-ZIP   | OLDSMAR FL 34677   |  |   | T ADDRESS<br>ST-ZIP                                |   |  |  |                                  |                                    |                 |
| TITLE   | The state of the s | = - Delete :   |   | F- 9 p- '  |   |  |  |                                  |                                    |                 |
| NAME  |  |  |   | <del> </del>                                       |   |  |  | nange                            | Addition                           | -e#:            |
| STREET ADDRESS  <br>City-St-Zip   |  |  |   | T ADDRESS  |   |  |  |                                  | <del></del>                        |                 |
| IITLE /   | *  |  | CITY-S                                    | ST-ZIP   | · · · · · ·                                       |  |  |                                  |                                    |                 |
| VAME  |  | Delete _   | TITLE<br>NAME                             | 1  |   |  |  | ange                             | ☐ Addition                         | ٠. ا            |
| STREET ADORESS  |  |  |   | ADDRESS  |   |  |  |                                  |                                    | i               |
| CITY-ST-ZIP   |  |  | CITY-S                                    | IT-ZIP   |   |  | •  |                                  |                                    |                 |
| TITLE   |  | ☐ Delete   | TITLE                                     |  |   |  | □ Ch   | znge                             | ☐ Addition                         |                 |
| TREET ADDRESS   |  |  | NAME                                      | 4000500  |   | •  |  |                                  | _                                  |                 |
| TY-ST-ZIP   |  |  | CITY-S                                    | ADDRESS<br>T-ZIP                                   |   |  |  |                                  |                                    |                 |
| ITLE  |  | ☐ Delete   | TITLE                                     |  |   |  | [T] ^5   | aner                             | D Address                          |                 |
| AME   |  | oursig   | NAME                                      |  |   | •  | □ Ch   | यः।विश                           | Addition                           |                 |
| TREET ADDRESS   |  |  |   | address  |   |  |  |                                  | - 1                                |                 |
|   | viily that the information and the first   | ship fill— a   | CITY-ST                                   |  | <del> </del>                                      |  |  |                                  |                                    |                 |
| indicated o<br>of the corpo<br>changed, o   | rtify that the information supplied with<br>n this report or supplemental report is<br>pration or the receiver or trustee empo<br>or on an attachment with an address, w   | unis ming does not qualify fo<br>true and accurate and that re<br>wered to execute this report<br>with all other like empowered. | r the exemp<br>ny signatur<br>as required | otion stated<br>a shall hav<br>d by Chapt          | d in Section 1<br>te the same I<br>er 607, Florid | 119.07(3)(i), Florida Statutes. I fu<br>egal effect as if made under oati<br>da Statutes; and that my name a | ther certify that<br>that I am an o<br>opears in Block | the info<br>fficer or<br>10 or B | ormation<br>director<br>lock 11 if |                 |