## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P01000033484 **DOCUMENT #**

OSTEOPATHIC CENTER FOR HEALTH, P.A.



**FILED** Jan 23, 2003 8:00 am Secretary of State 01-23-2003 90067 011 \*\*\*150.00

| Principal Place of Business 320 N EDINBURGH DRIVE STE D WINTER PARK FL 32792  |                                  |                             |               | Mailing Address<br>2887 SAND BLUFF COVE<br>OVIEDO FL 32765 |                        |               |   |   |                                     |            |  |
|---|----------------------------------|-----------------------------|---------------|--|------------------------|---------------|---|---|-------------------------------------|------------|--|
| 2. Principal Place of Business  |                                  |                             |               | 3. Mailing Address   |                        |               |   |   | # 1110 <b>0</b> 11111 <b>#180</b> 1 |            |  |
| Suite, Apt.   | . #, etc.                        | Suite, Apt. #, etc.         |               |  |                        |               | ☐ CHECK HERE IF MAKING CHANGES              |   |                                     |            |  |
| City & State  |                                  |                             |               | City & State   |                        |               |   | 4. FEI Number 59-3718121 Applied For                    |                                     |            |  |
| Zip .   | Country                          |                             |               | Zip Coun   |                        |               | 5. (  | Certificate of Status Desired                           | \$8.75 Add                          |            |  |
|   | 6. Name and Address of Current F |                             |               | Registered Agent   |                        |               | 7. Name and Address of New Registered Agent |   |                                     |            |  |
| , in the second |                                  |                             |               |  |                        | Name          |   |   |                                     |            |  |
|   | JONATHAN                         |                             | Street Addres |  |                        | dress (P.O. B | ss (P.O. Box Number is Not Acceptable)      |   |                                     |            |  |
| 171 CIRCLE DRIVE MAITLAND FL 32751  |                                  |                             |               |  |                        |               |   |   | <del></del>                         |            |  |
|   |                                  |                             |               |  |                        | City          | <del></del>                                 | FI  | Zip Cod                             | e          |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept  |                                  |                             |               |  |                        |               |   |   |                                     |            |  |
| the obligations of registered agent.  |                                  |                             |               |  |                        |               |   |   |                                     |            |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |                                  |                             |               |  |                        |               |   |   |                                     |            |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State  |                                  |                             |               |  |                        |               | 1   | 9. Election Campaign Financing Trust Fund Contribution. |                                     | May Be     |  |
| 10. OFFICERS AND DIREC  |                                  |                             |               | RS   | 11.                    |               | AD  | L<br>DITIONS/CHANGES TO OFFICERS AN                     | D DIRECTOR                          | S IN 11    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                  | ENNETH A DO<br>D BLUFF COVE |               | ☐ Delete   | TITLE<br>NAME<br>STREE | - 1           | -   |   | ☐ Change                            | Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                  |                             |               | ☐ Delete   |                        |               |   |   | ☐ Change                            | ☐ Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                  | ***                         |               | Delete   |                        |               | 4.5 <b>-</b>                                |   | (□ Çhange                           | ☐ Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                  |                             |               | ☐ Delete   |                        | ,             | ,   |   | ☐ Change                            | ☐ Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                  |                             |               | ☐ Delete   |                        |               |   |   | ☐ Change                            | ☐ Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                  |                             | ***           | ☐ Delete   |                        |               |   |   | ☐ Change                            | Addition   |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: