## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED May 23, 2008 08:00 AN Secretary of State

| 1. Entity Nam                                                                      | MENT # P0100003                                                                                                                                                  |                                                                                                                                                   |                                   |                                                                   |                                                            |                                                               |                                            | of Stat                                           |                                         |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------|---------------------------------------------------|-----------------------------------------|
| Principal Place of Business<br>8401 SW 107 AVENUE<br>SUITE 146E<br>MIAMI, FL 33173 |                                                                                                                                                                  | Mailing Address<br>8401 SW 107 AVENUE<br>SUITE 146E<br>MIAMI, FL 33173                                                                            |                                   | <br>                                                              | 1111   1211   1631   1841   1841                           |                                                               |                                            |                                                   |                                         |
| 2. Principal P                                                                     | Place of Business - No P.O. Box #                                                                                                                                | 3. Mailing Address                                                                                                                                |                                   |                                                                   |                                                            |                                                               |                                            |                                                   |                                         |
| Suite, Apt. #, etc.                                                                |                                                                                                                                                                  | Suite, Apt. #, etc.                                                                                                                               | Suite, Apt. #, etc.               |                                                                   | 03262008                                                   | Chg-P                                                         | CR2E03                                     | 34 (12/06)                                        | •                                       |
| City & Stat                                                                        | e                                                                                                                                                                | City & State                                                                                                                                      | City & State                      |                                                                   | 4. FEI Number 65-1089                                      |                                                               |                                            | _ <del>                                    </del> | plied For<br>t Applicable               |
| Zip                                                                                | Country                                                                                                                                                          | Zip                                                                                                                                               | Cour                              | ntry                                                              | 5. Certificate o                                           | f Status Desired                                              |                                            | 8.75 Add<br>ee Required                           |                                         |
|                                                                                    | 6. Name and Address of Curre                                                                                                                                     |                                                                                                                                                   |                                   | 7. Name and A                                                     | Address of New R                                           | egistered A                                                   | gent                                       |                                                   |                                         |
| ARENAS, MARIA V                                                                    |                                                                                                                                                                  |                                                                                                                                                   |                                   | Name                                                              |                                                            |                                                               |                                            |                                                   |                                         |
| 8401 SW 107 AVENUE<br>SUITE 146E                                                   |                                                                                                                                                                  |                                                                                                                                                   |                                   | Street Address (P.O. Box Number is Not Acceptable)                |                                                            |                                                               |                                            |                                                   |                                         |
| MIAMI, FL                                                                          | 33173                                                                                                                                                            |                                                                                                                                                   |                                   | 0'4                                                               | To Code                                                    |                                                               |                                            |                                                   |                                         |
| The above named entity submits this statement for the purpose of changing its      |                                                                                                                                                                  |                                                                                                                                                   |                                   | City                                                              | rad agant or both                                          | in the State of Ele                                           | FL.                                        | Zip Code                                          | •                                       |
|                                                                                    | thansed entity submits this statement tions of registered agent.                                                                                                 | troi the pulpose of changing its                                                                                                                  | register                          | ed office of register                                             | ed agent, or both                                          | , iii iii <del>a</del> State of Fic                           | inua. Tamiz                                | arrinical <del>19</del> 101,                      | and accept                              |
| SIGNATURE                                                                          |                                                                                                                                                                  |                                                                                                                                                   |                                   |                                                                   |                                                            |                                                               |                                            |                                                   |                                         |
|                                                                                    | E NOW!!! FEE IS \$150.00<br>ay 1, 2008 Fee will be \$55                                                                                                          | 9. Election Campa<br>Trust Fund Cont                                                                                                              | -                                 | · - · · ·                                                         | .00 May Be<br>ed to Fees                                   |                                                               |                                            |                                                   |                                         |
| 10.                                                                                | OFFICERS AN                                                                                                                                                      | ID DIRECTORS                                                                                                                                      | 11.                               | · · · · · · · · · · · ·                                           | ADDITIONS/C                                                | HANGES TO OFF                                                 | CERS AND                                   | DIRECTORS                                         | 3 IN 11                                 |
| TITLE<br>NAME<br>STREET ADDRESS                                                    | PD<br>ARENAS, MARIA V<br>8401 SW 107 AVENUE                                                                                                                      | ☐ Delete                                                                                                                                          | TITL<br>NAM<br>STRI               | į                                                                 |                                                            | U000009<br>06/04/08-8                                         |                                            |                                                   | Addition . OÚ                           |
| CITY-ST-ZIP                                                                        | MIAMI, FL 33173                                                                                                                                                  |                                                                                                                                                   | CITY                              | -ST-ZIP                                                           |                                                            |                                                               |                                            |                                                   |                                         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                              | VPD<br>  ARENAS, GUSTAVO A<br>  8401 SW 107 AVE #146-E<br>  MIAMI, FL 33173                                                                                      | ☐ Delete                                                                                                                                          |                                   |                                                                   |                                                            |                                                               |                                            | ☐ Change                                          | Addition .                              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                              |                                                                                                                                                                  | ☐ Delete                                                                                                                                          |                                   |                                                                   |                                                            |                                                               |                                            | ☐ Change .                                        | Addition                                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                              |                                                                                                                                                                  | □ Delete .                                                                                                                                        |                                   |                                                                   |                                                            |                                                               |                                            | Change .                                          | Addition                                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                              |                                                                                                                                                                  | ☐ Delete                                                                                                                                          |                                   |                                                                   | •                                                          |                                                               | • •                                        | □ Change                                          | Addition                                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                              |                                                                                                                                                                  | ☐ Delete                                                                                                                                          |                                   |                                                                   |                                                            |                                                               |                                            | ☐ Change                                          | Addition                                |
| 12. I hereby of indicated of the corchanged,                                       | certify that the information supplied w<br>on this report or supplemental repor<br>poration or the receiver or trustee em<br>or on an attachment with an address | rith this filing coes not qualify for<br>t is true and accurate and that r<br>powered to execute this report<br>s, with all other like empowered. | r the exi<br>ny signa<br>as requi | emptions contained<br>ture shall have the s<br>red by Chapter 607 | in Chapter 119,<br>same legal effect<br>, Florida Statutes | Florida Statutes. I<br>as if made under o<br>and that my name | further certificath: that I are appears in | y that the in<br>n an officer<br>Block 10 or      | formation<br>or director<br>Block 11 rf |