P01000031916

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PICK-UP WAIT MAIL
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November 15, 2007

DAVID BUTCHER 475 CENTRAL AVE #401 ST. PETERSBURG, FL 33701

Re: Document Number P01000031916

The Articles of Amendment to the Articles of Incorporation of MEETING BOOK USA, INC., a Florida corporation, were filed on November 7, 2007.

Should you have any questions regarding this matter, please telephone (850) 245-6050, the Amendment Filing Section.

Carol Mustain Regulatory Specialist II Division of Corporations

Letter Number: 307A00066079

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: _	Hotel Meeting I	Book, Inc.	
DOCUMENT NUMBER: P0100	00031916		
The enclosed Articles of Amendm	ent and fee are:	submitted for filing.	· · ·
Please return all correspondence co		_	
David J. Butcher			
	(Name of C	Contact Person)	
Law Office of Phy	yllis J. Towze	y, PA	
	(Firm/	Company)	
475 Central Ave, #	#4 01		
***************************************	(Ac	ldress)	
St. Petersburg, FL 3	33701		
 	(City/ State	and Zip Code)	
For further information concerning	this matter, ple	ase call:	
David J. Butcher (Name of Contact Person	<u> </u>	at (onhono Numbon
		(Area Code & Daytime Ter	ephone Number)
Enclosed is a check for the followi	ng amount:		
☑ \$35 Filing Fee ☐ \$43.75 Filing Certificate of		\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	

Articles of Amendment to Articles of Incorporation of

Hotel Meeting Book, Inc.	
(Name of corporation as currently filed with the Florida Dept. of State)	
\cdot	
P01000031916	
(Document number of corporation (if known)	-
Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation	
adopts the following amendment(s) to its Articles of Incorporation:	Γ
To ?	֡֝֝֜֝֜֜֝֟֜֝֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֡֟֜֜֓֓֓֓֓֓֡֓֜֝
NEW CORPORATE NAME (if changing):	C
OR TO THE TOTAL TO	
(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")	
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")	
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s)	
and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)	
Article on board membership.	
The board has removed David P. McGuire from the position of vice president and director.	
Double D. MacQuine is no learness with the company	
David P. McGuire is no longer with the company.	
(Attach additional pages if necessary)	
If an amendment provides for exchange, reclassification, or cancellation of issued shares, provision	
for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N	(A)
·	

(continued)

The date of each amendment(s) adoption: November 5, 2007
Effective date if applicable: November 5, 2007
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (<u>CHECK ONE</u>)
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by
(voting group)
The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signature (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
David J. Butcher
(Typed or printed name of person signing)
President and director
(Title of nersen circuits)

FILING FEE: \$35