P01000031839

DATE:

March 20, 2001

SECRETARY OF STATE CORPORATION DIVISION STATE OF FLORIDA TALLAHASSEE, FLORIDA 32304

RE:___

SAMICO TRUCKING, INC.

(Name of Corporation)

200003909572--2 -03/26/01--01104--014 *****78.75 ******78.75

GENTLEMEN:

ENCLOSED HEREWITH ARE THE ARTICLES OF INCORPORATION TOGETHER WITH A COPY OF SAID ARTICLES FOR SHIBA CORPORATION AND MY CHECK IN THE AMOUNT OF \$ 78.75 IS ENCLOSED FOR THE FOLLOWING:

FILING FEE CHARTER TAX REGISTERED AGENT CERTIFIED COPY

RESPECTFULLY SUBMITTED,

Rene Trujillo, Presi

PLEASE MAIL ARTICLES OF INCORPORATION TO THE FOLLOWING:

SAMICO TRUCKING, INC. (Name of Corporation)

Richard L. Heffernan, F.A. Certified Public Accountant P.O. Box 617 2911 E. Main Street Pahokee, FL 33476 OI MAR'26 AN 9: 03
SECRETARY OF STATE
TALLAHASSEF, FLORIDA

THANK YOU!!

J3/29

CERTIFICATE OF INCORPORATION

-OF-

SAMICO TRUCKING, INC.

WE, THE UNDERSIGNED, hereby associate ourselves together for the purpose of becoming a corporation under the Laws of the State of Florida, by and under the provisions of the State of the said State of Florida

ARTICLE I

The name of the corporation shall be:

SAMICO TRUCKING, INC.

ARTICLE II

The corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

ARTICLE III

The maximum number of shares of capital stock that this corporation is authorized to have outstanding at any one time is ONE HUNDRED (100) shares of common stock, having a par value of ONE (\$1.00) DOLLAR PER SHARE.

ARTICLE IV

The amount of capital with which this corporation will begin business shall be the sum of not less than ONE HUNDRED (\$100.00) DOLLARS.

ARTICLE V

This corporation shall exits perpetually unless sooner dissolved according to law.

ARTICLE VI

The initial street address of the principal office of the corporation shall be:

CONNELL TRAILER PARK #2 CANAL POINT, FL 33438

ARTICLE VII

The number of Directors of this corporation shall be at least one (1).

ARTICLE VIII

The names and street addresses of the members of the first Board of Directors of this Corporation are as follows:

Rene Trujillo

Connell Trailer Park #2

Canal Point, FL 33438

ARTICLE IX

The names and street addresses of the persons signing these Articles of Incorporation as subscribers is as follows:

Rene Trujillo

Connell Trailer Park #2

Canal Point, FL 33438

ARTICLE X

The corporate existence of this corporation shall begin on the date of the Articles of Incorporation are filed of record.

IN WITNESS WHEREOF, the undersigned, being natural person, competent to contract, have here unto set his hands and seal this 20th day of March, 2001.

Jujub, (SEAL)

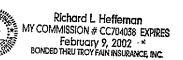
(SEAL)

STATE OF FLORIDA)
COUNTY OF PALM BEACH)

BEFORE ME, then undersigned Notary Public of the State of Florida personally appeared Rene Trujillo to me well known and known to me to be the individual described in and who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed the same freely and voluntarily for the purpose therein expressed.

WITNESS my hand and official seal this 20th day of March, 2001.

(Notary Seal)



CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

IN COMPLIANCE WITH SECTION 607.325, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED:

FIRST THAT SAMICO TRUCKIN	G, INC.
(Name of the Co	
•	<u>_</u>
WITH ITS PLACE OF BUSINESS AT Con:	nell Trailer Park 🗝 🗝 Canal
Dadas 27 47 - 00400	
(Business Adress, City & State)	AH.
(Business Adress, City & State)	
	26 888
HAS NAMED Maria S.	Hernandez C = [1]
(Name of Reg.	istered Agent)
-	istered Agent)
	콜레 유
LOCATED AT 2220 E. Main Street Po	ahokee Florida 33476
(Street Address	and Number of Building,
	resses ARE NOT Acceptable)
FOSC OTTICE BOX MG.	resses ARE NOT Acceptable)
CITY OF Pahokee , STATE OF FLOT	
ACCEPT SERVICE OF PROCESS WITHIN FI	LORIDA.
	Va()
SIGNATUR	E, VIIII \W
•	(Corporate Officer)
	•
TITLE	President
DATE	3-20-01
HAVING BEEN NAMED TO ACCEPT SERVICE	C OF DEOCESS FOR THE ADOLE
CONTROL OCCUPATION TO MILE DIVISION OF THE	SCIONATED IN THIS CEDETAGE
STATED CORPORATION, AT THE PLACE DI	SSIGNATED IN THIS CERTIFICATE,
I HEREBY AGREE TO ACT IN THIS CAPAC	
COMPLY WITH THE PROVISIONS OF ALL S	
AND COMPLETE PERFORMANCE OF MY DUT:	IES, AND I ACCEPT THE DUTIES
AND OBLIGATIONS OF SECTION 607.325	FLORIDA STATUŢES.,
SIGNATURI	E, Maria & Hemanden
	(Registered Agent)
(Registered figure, O	
DATI	<u> 3-20-01</u>
DAII	2
BUREAU OF CORPORATE RECORDS, P.O.BO	OX 6327, TALLAHASSEE, FL. 32314

(NOTE: There is a filing fee of \$3.00 for this certificate)