## P010003/832

| MARCH 13,2001  |                                       |
|--|---------------------------------------|
| TO: DIVISION OF CORPORATIONS STATE OF  | FLORIDA                               |
| RE: John PORTER ACCOUNTING INC<br>420 W. PALMST #7 400 S I                     | Te Leval Husy                         |
| LANTANA, FL. 33462 Bornton 1000038561 -03/16/0101 *****78.50                   | 065-016                               |
| PLEASE FIND ENCLOSED CHECK FOR B78,5<br>INCORPORATE JOHN PORTER ACCOUNTING INC | SE 01                                 |
| SINCERELY  | MAR 28 AM<br>GRETARY OF<br>LAHASSEE F |
| JOHN PORTER, REGISTERED AGENT  | AM 9: 03 OF STATE FLORIDA             |
| 561-329-0703<br>561-752-5994<br>PLEASE CALL IF THERE ARE ANY PROBLE            | ms                                    |
|  |                                       |
|  |                                       |
|  |                                       |



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

March 21, 2001

JOHN PORTER 400 S FEDERAL HWY, #405 BOYNTON BEACH, FL 33435

SUBJECT: JOHN PORTER ACCOUNTING INC.

Ref. Number: W01000006266

We have received your document for JOHN PORTER ACCOUNTING INC. and your check(s) totaling \$78.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Bylaws are not filed with this office. Please retain them for your records.

We are enclosing the proper form(s) with instructions for your convenience.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6915.

Letter Number: 201A00016802

Pamela Hall Document Specialist

| ARTICLES OF INCORPORATION  | \$                                      |
|--|---|
| In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)   | FILED                                   |
| . ARŤICLE I NAME   |   |
| The name of the corporation shall be:  | 01 MAR 28 AM 9: 03                      |
| JOHN PORTER ACCOUNTING INC   | SECRETARY OF STATE                      |
|  | SECRETARY OF STATE TALLAHASSEE, FLORIDA |
| ARTICLE II PRINCIPAL OFFICE  |   |
| The principal place of business/mailing address is:  | <del></del>                             |
| 400 S FEDERAL HWY STE 405  |   |
| BOYNTON BEACH, FL. 33435   |   |
|  | •                                       |
| ARTICLE III PURPOSE  The purpose for which the corporation is organized is:  |   |
| CONDUCT BUSINESS   |   |
| CONBOCT BOSINES  |   |
| ARTICLE IV SHARES  |   |
| The number of shares of stock is: 100  | •                                       |
| The Manager of Changes of Stock Is.  |   |
| ARTICLE V INITIAL OFFICERS/DIRECTORS (optional   | n                                       |
| The name(s) and address(es):   | 7                                       |
| TOWN PORTER  |   |
| 420 W PALM ST #7   |   |
| LANTANA, F1, 33462   |   |
| E HOUSE AND A STATE OF THE STAT |   |
| ARTICLE VI REGISTERED AGENT  |   |
| The name and Florida street address of the registered agent is:  |   |
| TAUN DARTER  |   |
| 420 W PALM ST #7   |   |
| LANTANA, FI. 3346Z   |   |
| ARTICLE VII INCORPORATOR   |   |
| The name and address of the Incorporator is:   | _                                       |
| JOHN PORTER  |   |
| AZO W PALM ST #7   |   |
| LANTANA, FI. 33462   |   |
| **************************************   | ***********                             |
| Having been named as registered agent to accept service of process for the above st  |   |
| certificate, I am familiar with and accept the appointment as registered agent and ag  | ree to act in this capacity             |
| I best   | 03/26/01                                |
| Signature/Registered Agent   | Date                                    |
| $\bigcirc$ $\bigcirc$ $\bigcirc$ $\bigcirc$ $\bigcirc$ $\bigcirc$  | , ,                                     |
| St bow   | 03/26/01                                |
| Signature/Incorporator   | Date                                    |
| TALLA DARTER   |   |