

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 02, 2007 8:00 am**  
**Secretary of State**

04-02-2007 90103 016 \*\*\*150.00

**DOCUMENT # P01000031729**

**1. Entity Name**  
**SOUTHERN PLUMBING COMPANY OF ORLANDO, INC.**



**Principal Place of Business**  
1232 ROCK SPRING RD.  
STE. 16  
APOPKA, FL 32712

**Mailing Address**  
P.O. BOX 645  
APOPKA, FL 32704-0645

**DO NOT WRITE IN THIS SPACE**

02162007 No Chg-P CR2E034 (11/05)

**4. FEI Number**  
59-3716611

**Applied For**  
Not Applicable

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

LOHMAN, RICHARD W  
1219 KENWORTH DR  
APOPKA, FL 32712

**DO NOT WRITE  
IN THIS SPACE**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2007 Fee will be \$550.00**

**9. Election Campaign Financing  
Trust Fund Contribution.** ☐

**\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

**TITLE** P  
**NAME** LOHMAN, RICHARD W  
**STREET ADDRESS** 5208 HEREFORD RD 1219 Kenworth Dr  
**CITY-ST-ZIP** APOPKA, FL 32712

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**12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-31-07 407-886-9631

Date

Daytime Phone #