| DOCUMENT # P01000031<br>Entity Name<br>DOMUS TELECOM,<br>DO NOT WRITE   |  |   | <u>.</u>  | <b>Secretary of Sta</b>   |               |
|---|--|---|---|---|---------------|
| DOMUS TELECOM,  | , INC.   |   |   | 05-15-2002 90072 006 ***158.3   |               |
| DO NOT WRITE  |  |   | <b>V</b>  | 03-13-2002 90072 000 ***138   | / 5           |
| Principal Place of Business   | IN THIS S  | PAC   | E   | -<br>-<br>-<br>-  | ·             |
| 1642 BRICKELL AVENUE<br>Suite, Apt. #, etc.   | 1642 BRICKELL AVENUE<br>Suite, Apt. #, etc.  |   | VENUE   | DO NOT WRITE IN THIS SPACE  |               |
| City & State City & State   |  |   |   | 4. FEI Number 01-0644834 Applied For  |               |
|   |  | , FLORIDA<br>Country                          |   | 5. Certificate of Status Desired \$8.75 Additional  | idle          |
| 33129   | 33129  |   |   | 7. Name and Address of Current Registered Agent   |               |
|   |  |   | Name  |   |               |
| DO NOT WRITE  |  |   |   | (P.O. Box Number is Not Acceptable)   |               |
| IN THIS SP  | ACE  | ┉┉┉┉┝   | <u></u>   |   |               |
|   |  |   | 3   | Zip Code  | _             |
|   |  | <u> </u>                                      | <u>M</u>  | [AMI [] [] 33133  |               |
| . The above named entity submits this platement for   | the purpose of changing i  |   | ÷   |   |               |
|   |  |   |   |   |               |
| Signature. type to: prime of registered agent ar  |  |   | Agent signature requ                                    | ed when reinstating) DATE   |               |
| This corporation is eligible to satisfy its Intangible<br>Taxfiling requirement and elects to do so.<br>(See criteria on back)  | Amend<br>Make Check Paya   | ry 1, Fee is<br>ed UBR is                     | \$550.00<br>\$61.25                                     | 10. Election Campaign Financing       \$5.00 May B         Trust Fund Contribution.       Added to Fees         ate   | 8             |
| I. NOFFICERS AND E  | DIRECTORS  | ΠΠLE  | 1   |   |               |
| ME WASHINGTON CRUZ  |  | NAME  |   |   | E034B (12/01) |
| STREET ADDRESS 3 GROVE ISLE DR. # C605  |  | STREET<br>CITY - S                            | T ADDRESS   |   | 뚌             |
| MIAMI, FL., 3313  |  | 1171.8  |   |   |               |
| NAME  |  | NAME  |   |   | CR2           |
| REET ADDRESS<br>TY - ST - ZIP   |  | STREET<br>CITY-S                              | T ADDRESS   | ·   |               |
| n.e.  |  | TATLE   | 1   |   |               |
| IME   |  | NAME  |   |   |               |
| REET ADDRESS  |  | CITY-S  | T ADORESS   | DO NOT WRITE  |               |
| TLE   |  | TITLE   |   | IN THIS SPACE   |               |
| AME.  |  | NAME  |   | IN THIS SPACE   |               |
| TY-ST-ZIP   |  | CITY-S  | T ADDRESS   | and a second  |               |
| TLE   |  | TITLE   |   | · · · · · · · · · · · · · · · · · · ·   |               |
| AME   |  | NAME  | TADDRESS  |   |               |
| TY-ST-ZIP   |  | CITY-S  | 5   |   |               |
| ne  |  | MLE   |   |   |               |
| IREET ADDRESS   |  | NAME  | TADORESS  | ď<br>,  |               |
| TY-ST-ZIP   |  | СЛУ- 9  | ST-ZIP  | · · · · · · · · · · · · · · · · · · ·   |               |
| <ol> <li>I hereby certify that the information supplied with<br/>indicated on this report or supplemental report is<br/>of the corporation or the receiver or trustee empo<br/>attachment with an address, with all other like empirication.</li> </ol> | this filing does not qualify f<br>true and accurate and that<br>owered to execute this rep<br>powered. | for the exem<br>t my signatu<br>port as requi | ption stated in<br>ire shall have th<br>ired by Chapter | Section 119.07(3)(i), Florida Statutes. I further certify that the information<br>a same legal effect as if made under oath; that I am an officer or direct<br>607, Florida Statutes; and that my name appears in Block 11 or on an | n<br>or       |
|   |  |   | i i   | 04/01/02 305-772-2  | 222           |
| BIONATURE AND TYPED OF PE   | RINTED NAME OF BIGNING OFFICE  | ER OR DIRECTO                                 | NR .  | 04/01/02 305-772-2  | <del>.</del>  |
|   |  |   |   |   |               |