

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P01000031162

Entity Name: METAL CRAFTING, INC.

FILED
Feb 27, 2002 8:00 AM
Secretary of State

Current Principal Place of Business:

6320 METRO PLANTATION
FT MYERS, FL

New Principal Place of Business:

939 COUNTRY CLUB BLVD
UNIT #A
CAPE CORAL, FL 33990 US

Current Mailing Address:

6320 METRO PLANTATION
FT MYERS, FL

New Mailing Address:

939 COUNTRY CLUB BLVD
UNIT #A
CAPE CORAL, FL 33990 US

FEI Number: 65-1090358

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

SHAKMAN, ALAN M
1424 SE 36TH ST
CAPE CORAL, FL 33904 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (X).

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PT () Delete
Name: SHAKMAN, ALAN M
Address: 1424 SE 36TH ST
City-St-Zip: CAPE CORAL, FL 33904

Title: VS () Delete
Name: SHAKMAN, LANA K
Address: 1424 SE 36TH ST.
City-St-Zip: CAPE CORAL, FL 33904

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALAN M SHAKMAN

PT

02/27/2002

Electronic Signature of Signing Officer or Director

Date