

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Apr 11, 2008 08:00 A**  
**Secretary of State**

|                                                    |                                                                                   |
|----------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # P01000030730</b>                     |  |
| 1. Entity Name<br><b>AMERICA EAST REALTY, INC.</b> |                                                                                   |

|                                                                                                          |                                                                                              |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>1900 S. HARBOR CITY BOULEVARD<br/>SUITE 328<br/>MELBOURNE FL 32901</b> | Mailing Address<br><b>1900 S. HARBOR CITY BOULEVARD<br/>SUITE 328<br/>MELBOURNE FL 32901</b> |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|



|                                                                           |                                               |
|---------------------------------------------------------------------------|-----------------------------------------------|
| 2. Principal Place of Business - No P.O. Box #<br><br>Suite, Apt. #, etc. | 3. Mailing Address<br><br>Suite, Apt. #, etc. |
|---------------------------------------------------------------------------|-----------------------------------------------|

1st MOORE CR2E034 (10/07)

|              |              |                                    |                                                        |
|--------------|--------------|------------------------------------|--------------------------------------------------------|
| City & State | City & State | 4. FEI Number<br><b>59-3707595</b> | Applied For<br><input type="checkbox"/> Not Applicable |
| Zip          | Country      | Zip                                | Country                                                |

|                                                                                                 |
|-------------------------------------------------------------------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75</b> Additional Fee Required |
|-------------------------------------------------------------------------------------------------|

|                                                                                                                                                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent<br><br><b>NICHOLS, JAMES B<br/>1900 S. HARBOR CITY BOULEVARD<br/>SUITE 328<br/>MELBOURNE FL 32901</b> |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|

|                                                    |                    |
|----------------------------------------------------|--------------------|
| 7. Name and Address of New Registered Agent        |                    |
| Name                                               |                    |
| Street Address (P.O. Box Number is Not Acceptable) |                    |
| City                                               | <b>FL</b> Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of both principal agent and officer is acceptable. Registered Agent signature required when submitting. DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2008 Fee Will Be \$550.00**  
**Make Check Payable to Florida Department of State**

9. Election Campaign Financing  
Trust Fund Contribution: ☐ **\$5.00** May Be Added to Fees

| 10. OFFICERS AND DIRECTORS |                                      |
|----------------------------|--------------------------------------|
| TITLE                      | PTS <input type="checkbox"/> Delete  |
| NAME                       | NICHOLS, JAMES B                     |
| STREET ADDRESS             | 1900 S. HARBOR CITY BLVD., SUITE 328 |
| CITY-ST-ZIP                | MELBOURNE FL 32901                   |
| TITLE                      | <input type="checkbox"/> Delete      |
| NAME                       |                                      |
| STREET ADDRESS             |                                      |
| CITY-ST-ZIP                |                                      |
| TITLE                      | <input type="checkbox"/> Delete      |
| NAME                       |                                      |
| STREET ADDRESS             |                                      |
| CITY-ST-ZIP                |                                      |
| TITLE                      | <input type="checkbox"/> Delete      |
| NAME                       |                                      |
| STREET ADDRESS             |                                      |
| CITY-ST-ZIP                |                                      |
| TITLE                      | <input type="checkbox"/> Delete      |
| NAME                       |                                      |
| STREET ADDRESS             |                                      |
| CITY-ST-ZIP                |                                      |

| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |                                                                   |
|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                                                  |                                                                   |
| STREET ADDRESS                                        |                                                                   |
| CITY-ST-ZIP                                           |                                                                   |
| TITLE                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                                                  |                                                                   |
| STREET ADDRESS                                        |                                                                   |
| CITY-ST-ZIP                                           |                                                                   |
| TITLE                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                                                  |                                                                   |
| STREET ADDRESS                                        |                                                                   |
| CITY-ST-ZIP                                           |                                                                   |
| TITLE                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                                                  |                                                                   |
| STREET ADDRESS                                        |                                                                   |
| CITY-ST-ZIP                                           |                                                                   |

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04/23/08-80017-012 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** James B. Nichols **PRESIDENT**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/8/08  
Date

Daytime Phone #