


**2005 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Jan 20, 2005 8:00 am**  
**Secretary of State**

01-20-2005 90019 027 \*\*\*158.75

DOCUMENT # P01000030641 1. Entity Name THE PRESIDIO CORPORATION	
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Principal Place of Business 7601 ORA GLEN DR STE 100 GREENBELT, MD 20770	Mailing Address 7601 ORA GLEN DR STE 100 GREENBELT, MD 20770
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40000664



**DO NOT WRITE IN THIS SPACE**

01072005 No Chg-P CR2E034 (10/03)

4. FEI Number 58-1667655	Applied For Not Applicable
5. Certificate of Status Desired <input checked="" type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

6. Name and Address of Current Registered Agent

CORPORATION SERVICE COMPANY  
 1201 HAYS STREET  
 TALLAHASSEE, FL 32301-2525

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. Election Campaign Financing Trust Fund Contribution  **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	CEO CRUIKSHANK, KRISTINE 824 WINDERMERE WAY PALM BEACH GARDENS, FL 33418
TITLE NAME STREET ADDRESS CITY-ST-ZIP	COO CRUIKSHANK, RALPH 824 WINDERMERE WAY PALM BEACH GARDENS, FL 33418
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PRES CASASOLA, RODOLFO 2610 31ST STREET, NW WASHINGTON, DC 20008
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

**DO NOT WRITE IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Joski Arnett Executive Director Date: 1-11-05 Daytime Phone #: 812-342-6188

# J.F. Shea Co., Inc.

*Caring since 1881*

## ATTACHMENT

Via Certified Mail

40003224

January 13, 2005

Florida Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**RE: UDC ADVISORY SERVICES, INC. - 851255**  
**UDC HOMES, INC. - P38053**

To Whom It May Concern:

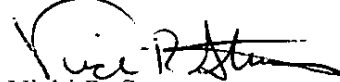
Please find enclosed one signed original and one copy of the 2004 For Profit Corporation Annual Report for the above corporations, along with check numbers 1041779 and 1041780, in the amounts of \$150.00 each, respectively.

Please return a filed stamped copy to me, for which, I have included a self-addressed stamped envelope for your convenience.

Should you have any questions, please do not hesitate calling me at (909) 444-0698.

Sincerely yours,

J.F. Shea Co., Inc.



Vicki R. Stump  
Corporate Paralegal

Enclosures