

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jan 23, 2002 8:00 am**  
**Secretary of State**

01-23-2002 90018 040 \*\*\*150.00

0100925 AV

**DOCUMENT # P01000030063**

1. Entity Name

**DELIVER IT FAST, INC.**

Principal Place of Business

**8010 SUNPORT DR. STE 123  
ORLANDO FL 32809**

Mailing Address

**8010 SUNPORT DR. STE 123  
ORLANDO FL 32809**

2. Principal Place of Business

**762 HADDONSTONE CIR**

Suite, Apt. #, etc.

**# 202**

City & State

**HEATHROW FL**

Zip

**32746**

Country

**USA**

3. Mailing Address

**762 HADDONSTONE CIR**

Suite, Apt. #, etc.

**# 202**

City & State

**HEATHROW FL**

Zip

**32746**

Country

**USA**

4. FEI Number

**59-3718662**

Applied For

☐ Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

**CORPORATE ACCESS, INC.  
236 E 6 AVE  
TALLAHASSEE FL 32303**

7. Name and Address of New Registered Agent

Name **HUSSEINALI S. YUSUFALI**

Street Address (P.O. Box Number is Not Acceptable)

**762 HADDONSTONE CIR #202**

City **HEATHROW**

FL

Zip Code

**32746**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

*[Signature]* **HUSSEINALI S. YUSUFALI**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**JAN 10<sup>th</sup> 2001**

9. This corporation is eligible to satisfy its intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2002 Fee will be \$550.00  
Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE	<b>D</b>	<input checked="" type="checkbox"/> Delete
NAME	<b>RAJABALI, HASSANAIN</b>	
STREET ADDRESS	<b>11 KNOLLTOP RD</b>	
CITY-ST-ZIP	<b>ELMSFORD NY 10523</b>	
TITLE	<b>D</b>	<input type="checkbox"/> Delete
NAME	<b>TUSUFALI, HUSSEINALI S</b>	
STREET ADDRESS	<b>762 HADDONSTONE CIR, UNIT 202</b>	
CITY-ST-ZIP	<b>HEATHROW FL 32746</b>	
TITLE	<b>D</b>	<input checked="" type="checkbox"/> Delete
NAME	<b>HABIB, NUSRAT ABBAS</b>	
STREET ADDRESS	<b>31 BRIDLEPATH ST, RICHMONDHILL</b>	
CITY-ST-ZIP	<b>ONTARIO CANADA L4S 1V7 FL</b>	
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	<b>PT/S/D/P</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>HUSSEINALI S. YUSUFALI</b>	
STREET ADDRESS	<b>762 HADDONSTONE CIR #202</b>	
CITY-ST-ZIP	<b>HEATHROW FL 32746</b>	
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*[Signature]* **SIGNATURE REQUIRED**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

**JAN 10<sup>th</sup> 2002**

Daytime Phone #

**4072216599**

CR2E034 (9/01)